THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

JUN 28 1948

MONTREAL, JUNE 25, 1948 — No. 39

...S. Zionists ...rsue ...y

...s for Justice and ...Holy Land urged ..., both Christians ...gravely consider the ... of fasting in this ...the extreme Zion... here." It warned ...pressure, "with its in... separate Jewish na... causing danger of ... our national unity ...ing anti-Semitism."

...n C. Gildersleeve, ... the committee and ... of Barnard College, ... a statement of policy ...the committee's execu...

...ts in the statement ...t of Count Folke Ber...ted Nations mission ...economic cooperation ...ns and Jews, and curs... by the U.S. and the ... of a plan for re...ment of the Near ...cial and economic ...

...ns urged to complete ...admit European dis... to the United ...

...eve announced the ... Phillips, for... ...tary of State and ... Anglo-American ...ry on Palestine, ...ons of the com...

...Coffin, presi... ...Union Theo... the Rev. Dr. ... rabbi of the ...New Congre...

Great Neurologist Left Thanks To U.S. Haven

Dr. Otto Marburg, seventy-four, clinical professor of neurology at Columbia University and international authority on nervous disorders, died at Mount Sinai Hospital, in New York, after a long illness. He was the author of more than 200 books and papers on neurology. He lived at 226 Central Park West.

Dr. Marburg was expelled from his native Austria by the Nazis in 1938, came to the U.S. and became an American citizen. When he applied for a license to practise medicine in New York without taking an examination, however, the application was denied by the Board of Regents. The matter was taken to court and the Court of Appeals upheld the Regents in a decision handed down July 29, 1941.

"Only work is important," Dr. Marburg said philosophically when informed of the decision. "I can perform work that will prove my eminence. That is now my goal."

Later the license was issued without an examination, due mostly to the work of State Senator Benjamin F. Feinberg, now majority leader of the Senate, and Dr. Marburg had been practising since then.

How dearly Dr. Marburg came to love the country of his adoption is demonstrated in a short biographical sketch which he prepared a few weeks ago in apparent anticipation of his death. In this credo which he left with his former student and later associate, Dr. B. David Friedman, Dr. Marburg wrote:

"I am full of gratitude to this great nation ... worths may very well be, 'God Bless America'."

Born in Romerstadt, Austria, Dr. Marburg was graduated in 1899 from the University of Vienna and continued his work in the laboratory of Dr. Hans Oberstainer at the University. Later he was with Wagner-Jauregg, noted for his discovery of the malarial treatment for paresis. Dr. Marburg had studied in Berlin under Herman Oppenheim and in Paris under Pierre Marie.

Appointed assistant to Dr. Obersteiner in 1905, Dr. Marburg became associate professor in 1912, and Director of the Neurological Institute. Many American neurologists who have achieved positions of prominence in schools and hospitals in the U.S. took their work under Dr. Marburg. He was recognized as the dean of teachers in his field.

At the Neurological Institute of the University of Vienna, he was a full professor from 1916 to 1919 and was appointed director of the Institute in the latter year. He continued to fill this post until his expulsion from Austria nineteen years later. During World War I he made an intensive study of in-

(Continued on Page Sixteen)

...community sur... ...ursday, May 20, ...chief rabbi of ... Jerusalem. The ...ably were demoli... Jews' departure, ...

...500 Torahs (holy ...scroll vessels and ...manuscripts of historic ...burned and looted, the ...and other Jewish ...burned after the ...

...ng spoke at a news ...while arrangements ...completed elsewhere in ...city for the release of ...M. Weingarten, who ...mony has been the prin... of the Old City's Jewish ...Rabbi Weingarten and ...of his family, who ...by the Trans-Jor... ...ment near Amman ...end of May, were re... ...the International ...Julian Louis Melt... ...New York Times.

...utes after an hour's ...consult their transfer ...ide of the Old City, ...on Jerusalem from ...was resumed.

... on Page Sixteen)

NOTICE:

• • • All material intended for publication in the July 2 issue of the Canadian Jewish Review must be in the Montreal and Toronto offices not later than Monday, June 28.

Charges Cold War To Britain

Dr. Emanuel Neumann, president of the Zionist Organization of America, in a press conference at the Brevoort Hotel, in New York, asserted that Great Britain "is definitely behind Count Bernadotte's spectacular attempt to organize a world-wide embargo on Jewish immigration to Israel."

The Zionist leader, in a prepared statement, maintained that "Britain is now organizing and directing the cold war on Israel." Asked if this implied that Count Bernadotte was working with the British, Dr. Neumann replied:

"I wouldn't make that charge, because it is quite possible that the British are behind what he is doing without Count Bernadotte consciously conniving with the British."

Then stressing that "certainly the terms of the truce as Count Bernadotte finally laid them down was a definite departure from the resolution of the United Nations Security Council," Dr. Neumann declared that Count Bernadotte was "influenced in attempt this summer by Dr. Ar... ...restriction of Jewish refugees from Cyprus to Palestine before the truce was signed "and in violation of its terms."

"From broad hints," he continued, "dropped both in London and Washington, it is apparent that the British Government hopes to get the support of the United States and other nations to browbeat Israel into accepting a radical revision of the settlement voted by the United Nations, chiefly in two respects: 'drastic reduction of area, limitations on Jewish immigration into Israel'."

He called attention to the forthcoming Z.O.A. fifty-first annual convention at Pittsburgh, beginning on July 2, and termed it one of the "most crucial and perhaps the most critical convention in Zionist history." The convention, he said, will be called upon "to define in clear terms, the future relationship of American Zionism to the Jewish community of Palestine and the Republic of Israel."

H.U.C. And Jewish Institute Merge

The merger of the Hebrew Union College in Cincinnati, Ohio, the oldest rabbinical seminary in the country, with the Jewish Institute of Religion, founded in New York in 1922, was announced by officials of both institutions.

With the announcement of the consolidation, Dr. Nelson Glueck, fourth president of the college, became president of both schools until such time as the legal incorporation is completed under one name. Rabbi Stephen S. Wise, founder of the Jewish Institute and its president, became president emeritus.

The consolidation was achieved, it was announced, "to unite for the strengthening and advancement of Judaism in America and throughout the world."

The united institution will continue under a uniform program to maintain schools in Cincinnati and New York.

Dr. Wise, who was scheduled to sail for Europe to attend a World Jewish Congress, congratulated Dr. Glueck, and announced his resignation as president of the institute.

Union of the two Jewish Hebrew schools follows announcement of the Hebrew Union College's expansion program. Now conducting an $8,500,000 expansion the college, which was founded in 1875 by Isaac Mayer Wise, has inaugurated through endowed faculties and

(Continued on Page Fifteen)

U.N. Report On DP Urges Quick Action

A special U.N. report describes the existence of Europe's 800,000 refugees as sordid and calls upon the countries of the world to open wide their doors, instead of just talking about it.

The report emphasizes that the number of Jewish refugees who have been resettled in various countries during the first nine months of the organization's operations—21,000 in all—falls short of expectations.

Prepared by Dr. Carl J. Hambro of Norway and Pierre Williams of the United States, who were asked by secretary general Trygve Lie as independent observers to survey the whole problem of displaced persons in accordance with a General Assembly resolution, the 27,000-word document is written in terms to convince the "outside, living world" of the overwhelming human misery and waste of life in Europe's displaced persons camps.

The investigators' analysis stresses that they feel "very intensely that it is their duty and Mr. Lie's desire to present to the states responsible an unvarnished picture of an undignified situation."

The report goes to the United Nations Economic and Social Council in Geneva next month, with an accompanying stamp of approval by Mr. Lie. In this Mr. Lie says he is not in a position to undertake responsibility for every statement contained in the report, but that he is in general agreement with its purport.

The report finds that the displaced persons problem, in spite of the establishment of the International Refugee Organization, and the ...inevitability of the support given by states to the ideal for which IRO was created."

Acknowledging the difficulties in financing and especially in the field of housing that all Governments are facing when they take up the question of accepting displaced persons in large number, the report contends, nevertheless,

(Continued on Page Sixteen)

Noted Scholar Dies In Exile

Prof. Aron Freimann, a bibliographer of Hebrew literature, who was invited by Pope Pius XI in the 1920's to prepare a catalogue of the Vatican's Hebrew manuscripts, died in his home at 736 West End Avenue, in New York. His age was 76.

Professor Freimann was research fellow of the American Academy for Jewish Research. He was born in Germany and educated at the University of Berlin. He received his doctorate in 1897 at the University of Erlangen and later became associated with the Frankfort Municipal Library. Because of his intensive work the library's collection of Hebraica and Judaica developed into one of the richest collections of its kind on the continent.

He remained in Frankfort until after Hitler came into power at which time he was dismissed from his position of acting director of the Frankfort Library. He was also at that time president of the Frankfort Jewish Community. He came to the U.S. in 1938.

Shortly after his arrival in New York Professor Freimann was named research fellow of the American Academy. He was also named as consultant in bibliography to the New York Public Library.

In 1940 he was appointed professor of Jewish History and Literature at Yeshiva College, Amsterdam Avenue and 186th Street.

Professor Freimann was the author, in collaboration with I. Kracauer, of the "History of the Jews of Frankfort," which was published in 1909 by the Jewish Publication Society. He was the editor of the "Zeitschrift fur Hebraeische Bibliographie," for more than twenty years. He also wrote "The ...Bibliographie ...Hebraeum Rossiaii XV," a work on Eleventh century Hebrew literature.

Surviving are his widow, Therese; a daughter, Mrs. Hilda Hoch, and two grandchildren, Ernest and Hedy Hoch.

SEE D.P. BILL AIMED TO EXCLUDE JEWS, CATHOLICS

A U.S. Senate House conference committee agreed on an emergency displaced-person bill but only after a prolonged and bitter contest and harsh dissents from four members who refused to sign the agreement and two who did so "reluctantly."

The compromise measure signed by eight of the twelve committee members provides for the entrance into the United States of 200,000 displaced Europeans and political refugees in the next two years.

In addition to 200,000 DP's proper, provisions are made for the admission of 2,000 anti-Communist Czechs who have fled their country since Jan. 1, 1948; up to 3,000 homeless European orphans under 16 years of age; and 15,000 eligible DP's already in the U.S. on temporary visas.

This version, which emerged after several heated sessions from the closed committee room on June 17 at 7.15 at night, is far closer to the more restrictive Senate proposal than the House bill supported by persons favoring the more liberal DP admission requirements of the International Refugee Organization, of which the United States is a member.

Senators Homer Ferguson, Republican, of Michigan, and Harley M. Kilgore, Democrat, of West Virginia, and Representatives J. Caleb Boggs, Republican, of Delaware, and Emanuel Celler, Democrat, of New York, refused to sign the conference report.

Mr. Celler, who has fought vigorously for the House (Fellows) bill since the beginning, assailed the conference measure as "worse than no bill at all."

"All it does is exclude all Jews," he exclaimed. "It is no solution to the problem. I will move to recommit it as soon as it appears. I'm heartsick about it."

Representative Frank L. Chelf, Democrat, of Kentucky, told reporters: "Please emphasize that when I voted for this bill in conference that I did it reluctantly—say that again, 'reluctantly'."

The author of the House measure, Representative Frank Fellows, Republican, of Maine, was also indignant, but he declared: "Listen, we had to have something. That's why I voted for it and I reiterate Mr. Chelf's stand. I did so 'reluctantly'."

Principal features of the compromise bill, and those which were subject to the fiercest debate and disagreement, are as follows:

Eligible displaced persons are those who were the homeless victims of Nazism and Fascism and in allied DP camps not later than Dec. 22, 1945. This was the most sharply-contested feature of the Senate bill. The House bill fixed the cut-off date at April 21, 1947, which, its advocates explained, ...DP ... to ... 14,000 to ...

New Chief Rabbi Was War Chaplain

Dr. Israel Brodie, senior Jewish chaplain to the British armed forces, was unanimously elected Chief Rabbi of the British Empire by delegates of Hebrew congregations, at London, England.

Rabbi Brodie, a native of Newcastle-on-Tyne, is 53. He was the rabbi of the congregation of Melbourne, Australia, from 1928 to 1937. He was an army chaplain in World War I and World War II. He served at Dunkerque and in the Middle East.

The post of Chief Rabbi has been ... ...but the jurisdiction of the Chief Rabbi is acknowledged by a large number of other congregations in Britain and overseas who seek his guidance on questions of ecclesiastical law and religious life and are represented by him on ceremonial occasions.

Sir Robert Waley Cohen, chairman of the election committee, said its unanimous recommendation was that Rabbi Brodie would as Chief Rabbi have a "very special right to represent us in every problem that requires solution in the world, to speak with authority on behalf of our community and to make the utmost contribution to the many difficult problems with which we are faced."

Congratulations ...

Rabbi Brodie ...

Among organizations denouncing the measure were the American Jewish Committee and the Anti-Defamation League of B'nai B'rith. The latter organization, speaking through its national chairman, Justice Meier Steinbrink, of the Supreme Court, was particularly disturbed over four provisions of the compromise bill. Justice Steinbrink had the following to say about them:

"First, to avail himself of the bill's benefits, a displaced person had to be in an allied camp on or before Dec. 22, 1945. Why that

(Continued on Page Fifteen)

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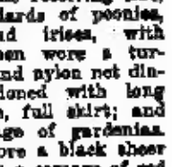
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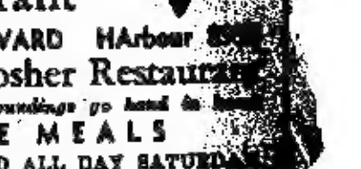
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Social Notes — Montreal

Mr. and Mrs. Larry Shapiro and son, David, Fossard Avenue, are spending the season at their cottage at Lac Argent, in the Laurentians.

Mr. and Mrs. J. Rost, Vendome Avenue, were in Toronto, Ont., for the bar-mitzvah celebration for Marvin David Hertzman.

Marvin Feldman, Girouard Avenue, will be in New York for the marriage of Miss Monique Kaplan to his cousin, Irwin Winston, both of New York.

Mrs. S. Rall, Decarie Boulevard, is leaving to spend the summer at Trout Lake.

Mr. and Mrs. W. Bernhut and children, Teddy and Stephen, formerly of [illegible] Avenue, [illegible] Queen Mary Road, have visiting them for several weeks, the latter's sister, Miss Esther Kirshenblatt, of Toronto, Ont.

Mr. and Mrs. A. Goldin and son, Michael, Dornal Avenue, are spending ten days in Old Orchard, Maine, and on their return, Mrs. Goldin will spend the rest of the season at Lac Long.

Mr. and Mrs. Charles Schein, of Toronto, Ont., cousins of the groom-elect, will be present at the marriage on June 27, of Miss Doreen Adelman to Sidney Schwartz. They are visiting Mr. and Mrs. S. Mayoff, Kent Avenue, brother-in-law and sister of Mr. Schwartz.

Dorothy and Miriam Goldin, Dornal Avenue, are spending the summer at camp, in Val Morin.

Mr. and Mrs. Bernard M. Sabbath, Jean Brillant Street, returned from a trip to California.

Dr. and Mrs. S. H. Feldman, Girouard Avenue, will be in New York for several days, and will be present at the marriage at the Ritz Carlton Hotel, of Miss Monique Kaplan to their nephew, Irwin Winston, both of New York.

Lawrence Frederick Cohen, 4855 Queen Mary Road, celebrated his bar-mitzvah at a luncheon and private screening party. Present were: Allan Spector, Ronald Notkin, and Martin Horwitz, his cousins; triplet cousins, Aaron, Max, and Nathan Brotman; and Martin Payne, [illegible] Kosloff, Alan Kirsch, Norman Schaster, Stanley Miller, and Stanley Margoless.

Mr. and Mrs. Samuel Brock, 6055 Wilderton Road, celebrated their twenty-fifth wedding anniversary at a dinner party for the immediate family. They have two sons, Jack and Seymour. Mrs. Brock wore a pale blue chiffon afternoon dress, with a corsage of a purple orchid and white baby pom-poms. The table decoration was of pink and white carnations, and an anniversary cake, in white and silver. Mrs. and Mrs. Harry Kravitz, of Los Angeles, Calif.; Mr. and Mrs. Simon Dermer and Mr. and Mrs. Sidney Dermer, all of Ottawa, Ont., were present.

Mr. and Mrs. L. Hubschar, Glencairn Avenue, were hosts at a luncheon following the bar-mitzvah of their son, Paul, who was called to the Reading of the Law at Shaare Zion Synagogue. Table decorations were made up of pink and white roses. Out-of-town guests were: Mr. and Mrs. M. Tarantour and daughter, Anne; Art. Lazear, of Ottawa, Ont.; Mr. and Mrs. M. Mintz, of Boston, Mass.; Mrs. S. F. Hecker and children, Sue and Jerry, of Woonsocket, R.I.; Mr. and Mrs. E. A. Rosenman, of Toronto, Ont.; Mr. and Mrs. S. Steckenberg, of New York; Abe Fynke, of Long Island, New York; Dr. and Mrs. Henry Shaffer, of Badford; Mrs. L. Routbard, Mr. and Mrs. S. Routbard, of Kingston, Ont.; and J. Fox, of Ste. Agathe.

Mr. and Mrs. S. Burofsky, 7982 Lacombe Avenue, gave a dinner party in celebration of their tenth wedding anniversary. The tables were adorned with white roses and lilies-of-the-valley, and an anniversary cake, and white wedding bells and white satin ribbons were used as decorations in the room. Present were: Mr. and Mrs. H. Gross, parents of the hostess; Mr. and Mrs. O. Burofsky, parents of the host; Mr. and Mrs. Marcus Babcoshkin, her brother-in-law and sister; Mr. and Mrs. Nat. Burofsky, his brother and sister-in-law; Mr. and Mrs. J. Baker, Mr. and Mrs. S. Levine, his brothers-in-law and sisters; Nat. Felsky, his uncle; and Mrs. L. Levy, his aunt. Mr. and Mrs. Burofsky have three children, Stephen, Norman, and Michael.

Mr. and Mrs. Maxwell Cohen, 4855 Queen Mary Road, celebrated the bar-mitzvah of their younger son, Lawrence Frederick, who was called to the Reading of the Law at Shaar Hashomayim Synagogue, [illegible] hundred guests at Kiddush after the ceremonies, Mrs. Maxwell Cohen wore a navy-blue crepe dress, with a navy-blue hat, trimmed with navy-blue and pink tulle; and navy-blue shoes. Mrs. Brotman wore a black dress trimmed with lace, and a pale blue flowered hat. Assisting were Mrs. Elias Horwitz and Mrs. Harry Spector, aunts of the bar-mitzvah boy, the former wearing a turquoise-blue printed dress, with black accessories; and the latter, a black dress, with a honey-colored straw and tulle hat. That evening, at a dinner dance at Shaar Hashomayim Synagogue, receiving about two hundred guests, were Mr. and Mrs. Cohen, Lawrence Frederick, his elder brother, Erwin; and Mr. and Mrs. Charles Brotman and A. Cohen, the grandparents. As a background for the receiving line, there were standards of peonies, snapdragons, and irises, with palms. Mrs. Cohen wore a turquoise-blue lace and nylon net dinner gown, fashioned with long sleeves, and wide, full skirt; and she had a corsage of gardenias. Mrs. Brotman wore a black sheer dinner gown, with a corsage of red roses. Lawrence Frederick made kiddush; Rabbi Wilfred Shuchat spoke to the bar-mitzvah boy, and to the guests; Mr. Brotman, the grandfather, spoke, and Cantor Nathan Mendelson said the evening prayers. The head table was adorned with two centrepieces of multi-colored peonies, snapdragons, roses, and irises; and two candelabra, with four blue tapers in each. The other tables held centrepieces of multi-colored peonies, with blue tapers. Lenny Rubin's orchestra played. Miss Beverley Spector, cousin of the bar-mitzvah boy, sang with the orchestra, wearing a black bengaline ballerina dress. Linda Jane Brotman, another cousin of the bar-mitzvah boy, aged five years old, sang "Linda" and "Now Is The Hour", in a yellow smocked dress, with a yellow hair-ribbon.

Miss Sadie Genieis, St. Urbain Street, spent several days in New York.

Mr. and Mrs. I. Fuchs, of New York, are visiting their uncle and aunt, Mr. and Mrs. M. Gross, Laurier Avenue West, in Prefontaine, for the summer.

Mr. and Mrs. Harry Kravitz, of Los Angeles, Calif., motored here, and are visiting with their cousins, Mr. and Mrs. Harry [illegible] Saranac Avenue, for three [illegible] They will be present at the [illegible] riage on June 27, of Miss [illegible] Adelman, to their cousin, [illegible] Schwartz.

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...ial Notes — Montreal

...Cecelia Steinman, 4089 ... Avenue, spent several ...ews, Ont., visiting Miss ...ders, who entertained ...in her honor.

...Mrs. I. Prazoff and ...Marlene and Joyce, 284 ...Boulevard West, will ...cottage at Val Morin ...

...Mrs. M. Gross and son, ...Gross, Laurier Avenue ...spending the season in ...

...Mrs. D. Mill and chil...r and Marvin, will take ...residence at 5617 Jeanne ...

...Mrs. Stanley Handman ...Susan, Deacon ...spending the season at ...at Lac Arpent, in ...

...Jack Schwartz, of ...on Monday ...

...Goodman, Henri ..., is spending the ...Umiac Camp, in Pre...

...and Mrs. Robin Strauss, Es... Avenue, were at Lakewood ...

Advertisements on Pages Four and Five

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... St. W. WI. ...

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... HOBBIE
... and
... Supplies

NOTICE:

• • • All material intended for publication in the July 2 issue of the Canadian Jewish Review must be in the Montreal and Toronto offices not later than Monday, June 28.

Morris Harris, on June 27.

Mrs. Max Helfield and children, de Vimy Avenue, are spending the summer at Val David.

Mrs. M. Greenstone and sons, Brian and Allan, Bloomfield Avenue, are leaving for Val Morin where they will spend the summer.

Mr. and Mrs. Edward I. Merson and daughter, Deidra Lois, St. Catherine Road, returned from a week's motor tour through Ontario to Detroit, Mich., and Buffalo, N. Y.

Mr. and Mrs. P. Lipson and children, Murray, Leatrice, and Melvin, Durocher Avenue, returned from Toronto, Ont., where they visited her brother-in-law and sister, Mr. and Mrs. J. Tesher, to celebrate the bar-mitzvah of their nephew, Martin S. Tesher.

Dr. and Mrs. Hyman Weiner and family, Davaar Avenue, spent several days at Lakewood Lodge, in St. Donat.

Mrs. J. Nordan, Bloomfield Avenue, was in Toronto, Ont., for the bar-mitzvah of her grandson, Martin S. Tesher, son of Mr. and Mrs. J. Tesher, visiting them.

Present at the wedding of Norman Arshoff to Miss Miriam Kryshka, of Bronx, N.Y., which took place at 135 Essex Street, East New York, on Sunday, June 20, at eight o'clock, were: Mr. and Mrs. F. Arshoff and son, Barnard, parents and brother of the groom, St. Lawrence Boulevard; Mr. and Mrs. B. Capped, Park Avenue; Mr. and Mrs. F. Bigman and daughter, Shelma, Champagneur Avenue; Mr. and Mrs. Hyman Rosen, Bernard Avenue West; Jack Rosen, Bernard Avenue West; Mrs. H. Rosen, Esplanade Avenue; Mr. and Mrs. Abe Blustein, Esplanade Avenue; Mr. and Mrs. H. Moses and son, Morty, Laurier Avenue West; Mr. and Mrs. M. Bacher and son, Aaron, St. Andre Street; Mr. and Mrs. M. Morgan, Laval Avenue; Mr. and Mrs. T. Greene, Park Avenue; Jack Coppel, Hutchison Street; and Miss Lily Rosen, Laurier Avenue.

Stuart Feldman, of London, England, is arriving by plane to visit his fiances, Miss Annette Ruth Wolff, Argyle Avenue.

Mr. and Mrs. Edward Solomon, Arlington Avenue, will leave shortly for St. Andrews-By-The-Sea, N. B.

Mr. and Mrs. William Potschin, Victoria Avenue, will spend several days in Toronto, Ont., before leaving for a short holiday at Muskoka Lodge, in Muskoka, Ont.

Mrs. Theodore Caplan, Grosvenor Avenue, was at Lakewood Lodge, in St. Donat.

Mr. and Mrs. Leo Galler, Victoria Avenue, were at Lakewood Lodge, in St. Donat.

Mr. and Mrs. W. Sofin, Ridgewood Avenue, were at Lakewood Lodge, in St. Donat.

Mr. and Mrs. Colin Spiegel, Westmount Boulevard, were in Toronto, Ont., for the bar-mitzvah of Martin S. Tesher, son of Mr. and Mrs. J. Tesher.

Mr. and Mrs. Samuel Bloomfield, Chomedy Street, have returned from a visit with their son-in-law and daughter, Dr. and Mrs. Edward D. Joseph, in New York City.

Dr. I. Roy Gold, of Brooklyn, N.Y., is spending several days with his mother, Mrs. S. Gold, Victoria Avenue.

Mr. and Mrs. Sam. Eligman, Chomedy Street, are back after a motor trip to New York and Atlantic City, N.J.

Mr. and Mrs. Fred Halblen, Grosvenor Avenue, were in Toronto, Ont., for the bar-mitzvah of Marvin David Hertzman, son of Mr. and Mrs. Jack Hertzman.

Mr. and Mrs. I. F. Livingstone, Lincoln Avenue, will be leaving to Spend a vacation at St. Andrews-By-The-Sea, N.B.

Mr. and Mrs. F. Victor Elkin and family, Lansdowne Avenue, will occupy their cottage at Murray Bay for the season.

Mr. and Mrs. H. Wisenthal and children, Paul, Billy, and Toba, Arlington Avenue, are occupying their summer home at Lakeside.

Mrs. Edwin Strauss, of New York, who is visiting her sister, Mrs. Ray Stern, Redfern Avenue, will be leaving shortly to spend the summer season at Lake Placid, N.Y.

Mrs. E. C. Levine, Atwater Avenue, will spend the season at Ivry.

Mrs. Samuel Cowan, Grosvenor Avenue, returned from Toronto, Ont.

Mrs. S. Gold, 5350 Victoria Avenue, has with her for several days her daughter, Mrs. H. D. Land, of Sydney, N.S.

Miss Joy Lavitt, Belfrage Road, entertained at an evening party, honoring Miss Helen Ortenberg, of New York, who was visiting her.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, entertained at dinner at the Nanking for Mrs. H. H. Carlish, of Union, N.J., who was visiting her brother-in-law and sister, Mr. and Mrs. Harold Newman, Harvard Avenue.

Miss Bess Weiner, Villeneuve Street West, and Miss Gwen Brownstein, Jeanne Mance Street, entertained at a dinner presentation at El Morocco, honoring Miss Sadie Geniele, whose marriage to Norman Fleisler, of Bronx, N.Y., takes place on June 27 at Chevra Shass Synagogue; for Mrs. Maurice Polonsky, formerly Miss Tillie Transky; and for Miss Ruth Nadler, whose marriage to Nathan Suckman, of Bronx, N.Y., takes place on September 5, in New York. Miss Belle Brownstein was present.

Misses Florence Swirsky, City Hall Avenue; Dorothy Belkin, Rachel Street East; and Sylvia Tobin, St. Lawrence Boulevard, entertained twenty guests at a tea presentation of a china lamp, at the Copacabana, in honor of Miss Jennie Sussman, fiancee of Percy Robbins, of Hamilton, Ont., and a bride-elect of October 31. Roses ... pansies and other flowers were placed throughout the house. Mrs. ... was in a white lace ... white hat, and white accessories; Miss Tobin, a grey printed dress, and black accessories; Mrs. Sussman, mother of the honoree, a black printed dress and black accessories; and the honoree wore an aquamarine-blue dress, grey accessories, and a corsage of pink carnations.

Mr. and Mrs. Alex Grill, Esplanade Avenue, celebrated the bar-mitzvah of their youngest son, David, who was called to the Reading of the Law at Avrith Sholom Synagogue. He is the brother of Fay and Manny, and the grandson of the late Mr. and Mrs. David Grill, of Zitomer, Russia; and of the late Mr. and Mrs. M. Barmish. There was a kiddush for one hundred and fifty guests. Mrs. Grill wore a grey afternoon dress, black straw hat, trimmed with grey and green tulle, and green accessories. Fay wore a deep-rose-colored ballerina suit, and white accessories. David was presented with a talith by Mr. and Mrs. Irving Nadler, Park Avenue, his cousins and godparents. That night and the following day, Mr. and Mrs. Grill received, assisted by all their children, at an open house. A white bar-mitzvah cake, inscribed in blue and a gold Mogen David, centered the table. White, red, and pink ... and an orchestra played. Out-of-town guests were: Mr. and Mrs. S. Heft and daughter, Sybil, of Winnipeg, Man.; M. Waterstein and daughter, Mildred, of Paducah, Kentucky; Julius Horowitt, of Los Angeles, Calif.; Solomon Heft, Mrs. S. Siskand and son, Carl; Miss Anne Heft, Mr. and Mrs. Nat. Heft, all of New York; Mr. and Mrs. S. Heft, and Mrs. S. Robbins, of Stanford, Conn.; Mrs. A. Greenfeld, of Hamilton, Ont., and Mrs. M. Goldberg, of Toronto, Ont.; and Mrs. J. Doben, of St. Louis, Missouri.

Staying at Lakewood Lodge, in St. Donat, were: Mesdames J. Wiener, R. Fineberg, S. Zirinsky, J. Citrin; Misses Frances Cohen, Sylvia Smith; Victor Zirinsky, E. Garber, Mr. and Mrs. H. Kravitz, all of Montreal; Mrs. A. Marsh, of Manchester, England; Mrs. R. Engel and Mrs. F. Klein, of New York; and Mr. and Mrs. A. H. Schutz, of Columbus, Ohio.

(Additional Montreal News on Page Six)

(Children's Camp Advertisements on Pages Six and Fifteen)

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Montreal Meetings

• M. A. Rosenhek, of Campbellton, N.B., where there are four Jewish families, was elected president of the Board of Trade. He is a member of the Board of Trustees of the Restigouche and Bay of Chaleur Soldiers' Memorial Hospital, and is now vice-chairman of the current $250,000 fund-raising campaign for that hospital. He is president of the High School Alumni; member of the executive committee of the Rotary Club; and treasurer of the Amateur Athletic Association. In the recent United Palestine Appeal Drive, the Jewish community exceeded by $500 the amount previously subscribed in the Campbellton-Dalhousie territory.

• HOSPITAL DE HOPE Guest-[illegible] Frankel, J. Wasserberg, D. Tasher, D. Hyman, P. Lipenholtz, B. Polasasky, J. Hoppa, M. Berbrier.

• Y.W.H.A.: Nuestra Era Club closing banquet at Sloppy Joe's had present: Miss Edith Pecarve, president; Misses Ruth Isenwasser, Libby Rosenthal, Goldie Raisler, Ida Novick, Ray Bralter, Mildred Shulemson, Sylvia Brodkin, Nancy Silversmith, Terry Baron; and Hy. Hodess, Morris Paszak, Philip Rosan, E. Greatchman, J. Katz, Hyman Furman, Hyman Shinder, Harry Lifshitz, Morris Lieover, Morris Baron. Miss Nancy Silversmith entertained the group at cocktails prior to the dinner. Misses Sylvia Brodkin, Ida Novick, Libby Rosenthal, and Edith Pecarve took part in the program, and the latter was presented with a rhinestone pendant and earrings. Jacob Zanger, Yiddish actor, was present. The second anniversary cake was the table centrepiece.

• RABBINICAL COLLEGE OF Canada: Raisel Finkelstein Chapter closing tea was at Nusach Hari Synagogue. Mrs. M. Finkelstein, president, reviewed activities. Miss Shirley Epstein, treasurer, reported.

• NORTH END VILKOMIRER Ladies Auxiliary closing had Mrs. M. Kirsch presiding. She was presented with a corsage by the members. Mrs. I. Weinstein, who has been secretary for twenty years, was presented with a gift. M. Firestone and I. Fracht were guests. Mesdames J. Kirshenberg, H. Lesser, M. Morris, J. Gorstsky were hostesses.

• SPANISH and PORTUGUESE [illegible] Dr. Frank will preach on: "The Eternal Light." For registration for daily nursery and kindergarten classes and for the twice-weekly Hebrew and Sunday morning classes, call Dr. Frank, AT. 3050; Rev. A. d'a Pimentel, EX. 2924; Lionel Kauffman, AT. 4671.

• SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Arvin Mitchell Bronfman, son of Mrs. Allan Bronfman, Jr., will be called to the Reading of the Torah in celebration of his bar-mitzvah. Younger Members' Group elected: president, Daniel J. Elkin; Mrs. B. J. Lande, Basil Rubin, Mrs. Paul Scherzer.

• DINAH LILY CAPLAN Social Service Group closing dinner was at the home of the past president, Miss Bella Epstein, 4641 Jeanne Mance Street. The main undertaking in the past year was the care of D.P. families who have reached Montreal. Fifty-five families were supplied with clothing, linen, and other household needs. Mrs. L. Sheiner, chairman of this activity, will look after them during the summer when ordinarily the Group is inactive. Elected were: Mrs. Eva Blitstein, president; Mrs. L. Goldberg, Misses Sarah Miller, Millie Bronstein. Miss Bella Epstein, retiring president, is honorary president.

• PHYLLIS MARCUS Welfare Group: At a tea and lawn party at the home of the president, Mrs. T. Marcus, Namur Street, $150 was raised for the maintenance and food appeal for Aid to Israel. Samuel Orbach, St. Urbain Street, was guest speaker. Mr. and Mrs. I. Sederoff donated three raffles.

• MIZRACHI WOMEN: Closing donor dinner at Epstein's had Mrs. M. Stern presiding. The presidents of each group reported that a total of $25,000 had been raised this year. They are: Mesdames M. Lavine, M. Zalman, J. Mandelcorn, J. Steinberg, H. Pascal, M. Mosser, T. Hershcovitch, J. Stein, S. Cohen, [illegible] Miss Gracia Mandelcorn. Committees are: Mesdames I. Lieff, M. Nerra, L. Malus, M. Wigdor, Samuel Cohen, D. Zuckerman, J. Blanshay, S. Drazin, S. Lazare, S. Schwartzbein, H. Ticktin, A. Lupovitch, S. Mestel, W. Schecter, B. Lechter, M. Zalman, J. Steinberg, M. Greenberg, S. Klein, Miss Claire Garmaise. Names omitted were sent to the Review incorrectly spelled or without proper initials.

• HEBREW FREE LOAN Association: The 37th annual meeting unanimously named Hyman Shiller as honorary vice-president; T. Glickman, Harry Gordon, honorary directors. Holding office for life: Abraham Albert, Joseph Fineberg, Nathan H. Godine, Hyman Shiller, honorary vice-presidents; Tobias Glickman, Isaac Gold, Harry Gordon, honorary directors. President is N. S. Fineberg, K.C., unanimously re-elected for the 31st time. Others: William Levy, Harry Gasco, Joseph Guttman, Henry Nathanson. Elected to hold office for two years were: Benjamin Beutel, Gordon Brown, Philip Cohen, Bernard Kahn, Morris Moscovitch, J. L. Sabbath; together with Jacob Chananie, Sol. Fine, Hyman Grover, Aaron Nirenberg, Samuel Shiff, Alec Shiller, comprising the directors for the current year. Gordon Brown, Philip Cohen, Alec Shiller are newly-elected members.

• At his bar-mitzvah celebration, the North End Chapter of Hadassah presented David Grill with a certificate of the bar-mitzvah Golden Book.

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services during summer, Fridays at 8.15 p.m., in the Community House, auspices of the Brotherhood. Samuel Paperman, president of the Brotherhood, announces as chairmen of committees: M. Roth, J. Roston, L. Sherwin, H. Lewis, L. Blank, H. E. Greenspoon, A. N. Miller, J. Freedman, G. Rauch, N. Bing, G. Bornstein, J. Cooper, E. Stearns, F. Beck, A. Bergen, M. Wisenthal, J. Winthrop, H. Tower, Jack Carrick, L. E. Davis, David Jasaby, Lawrence Marks, George Hollinger, Arthur Schalek. The family picnic was in charge of L. Sherwin, Jack Carrick, Miles Wisenthal, Louis Cohen, Abbey Sankoff, Hershall Lewis, Harold Bergen, Irving Solowsy, Joseph Tavroges, Eugene Stearns, Nathan Bing, Jack Freedman, Stephen Asch, Samuel Paperman, W. Lightstone, Francis Beck, Miss Frances Katz, Mrs. Jack Freedman.

• William Potechin, Victoria Avenue, is leaving on June 27 to attend the convention of the Mutual Life Insurance Company of Canada, which takes place at the Royal York Hotel, in Toronto, June 27 until June 30.

• FEDERATION of Rumanian Jews of Canada, Women's Division, had as guest speakers at their annual donor dinner, at Beth David Community Hall, Mrs. M. Galezer, of Israel, who is now in Canada, and S. Wasserman. Mrs. M. Miller, president, and Mrs. I. Jackson, publicity chairman, thanked the speakers. Mrs. M. Segal, convener for dime books, and Mrs. L. Lazare, financial treasurer, gave reports. The raffle of a floor lamp, donated by Mrs. S. Cohen, 5975 Wilderton Avenue, was won by Mrs. Isidore Rosenblatt, formerly Miss Mollie Speevack. The money shower which took place at Beth David Community Hall in aid of Israel, had Mrs. H. Herman as convener. Partial list of donors is: Mesdames M. Miller, M. Segal, Simon Mendelson, Nettie Schwartz, J. Jackson, L. Lazare, M. Moyce, G. Rabinovitch, F. Wexler, Dora Schwartz, M. Speevack, T. Hershcovich. The proceeds were turned over to the Aid to Israel Fund. This was the closing meeting. Food parcels are being sent to Rumania for the High Holidays. Raffle tickets for the turkey can be obtained from Mrs. Moyce, TA. 5311. Mr. and Mrs. Simon Mendelson, St. Joseph Boulevard West, donated the cake of the bar-mitzvah celebration of their youngest son, Jack, who will be called to the Reading of the Law on Saturday, June 28.

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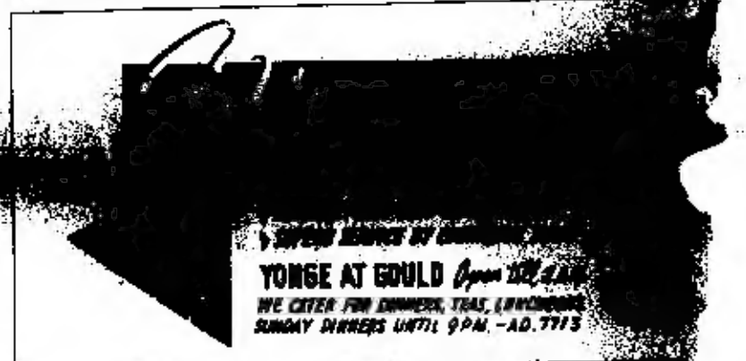

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One Group Breaks Race Barrier

The "breakdown of the race barrier in private homes" was cited as the primary achievement during 1947 of the Hamilton Grange Interracial Discussion Group, which announced in New York the "successful completion" of its second year of existence.

The discussion group, whose members are white and Negro; Protestant, Jewish, and Catholic, was formed in the Hamilton Grange area, adjacent to City College, by the school's Community Service Division. Its forty members meet each Wednesday evening at the Student House, 292 Convent Avenue, to discuss local, national, and international problems.

Mrs. Sophie L. Elam, assistant director of the community service organization, said that "local problems, such as housing and security for aged persons" was the focal point of discussion during 1947. She said the group "commits no one to any concrete conclusion or action, but through discussion, stimulates individual participation in community projects."

Pointing out that the organization's objective was the improvement of relations between people of different races and religions, Mrs. Elam said that "the constant meetings and exchange of ideas" had served to "eliminate the color line among residents of the neighborhood."

"Our members have tended to continue their friendship within one another's homes," Mrs. Elam said, adding that the participants have come to regard each other "not as Negroes and whites," but as "people."

Refugees Find Shelter In Swanky Area

Some 6,000 refugee Jewish woman, children and aged from the exposed sections of Jewish Jerusalem, including 1,200 from the Old City, are making themselves at home in Katamon.

Katamon was a fashionable Christian and Arab residential district and the first Arab quarter captured by the Haganah. In its well appointed houses, the refugees find some compensation—strictly unofficially—for the loss of their own worldly goods.

Looting is forbidden but six rooms of the Military Governor's headquarters have been filled with articles that would-be looters have tried to smuggle past the military police. It is difficult to control the refugees who now live in Katamon, and it is impossible to control their numerous children, who swarm through the streets, gardens and houses.

Beyond Katamon, in another Arab quarter, the so-called German colony, refugees have not been installed yet and the military police keep a close watch. None the less there is scarcely a house that has not been broken into.

A few score Greek, Armenian and Christian Arab women and children who stayed in their homes fared better. They have received some food from Jewish authorities and have not been molested.

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MONTREAL MARRIAGES

GOLDBLOOM-BARSHAY

The marriage of Miss Sheila Barshay, daughter of Mrs. Nathan A. Rothstein, of 16 West Seventy-seventh Street, New York, and Peekskill, N.Y., and the late Jacob Saul Barshay, to Dr. Victor Charles Goldbloom, elder son of Dr. and Mrs. Alton Goldbloom, 8980 Cote des Neiges Road, Montreal, took place on Tuesday, June 15, at half-past two o'clock, at the Society for the Advancement of Judaism, 15 West Eighty-Sixth Street, New York, Dr. Ira Eisenstein officiating. The bride was given in marriage by Nathan A. Rothstein. She wore a white marquisette gown, fashioned with long, tightly-fitted sleeves, tightly-fitted bodice, and full skirt, draping into a train. She had a tulle veil with a coronet of orange blossoms, and carried a white prayer-book, with markers of orchids and stephanotis. Miss Gloria Hirsch, of Maplewood, N.J., the maid of honor, wore a pink mousseline-de-soie gown, styled like that of the bride, and a matching bonnet, and carried an old-fashioned bouquet of pink, blue, and white flowers, tied with silver ribbon. Deanna Rothstein, sister of the bride, was junior bridesmaid, wearing a long white dress, with a Peter Pan collar, and shirred front, and a white organdy Dutch cap, and carried a bouquet like that of the maid of honor. Richard B. Goldbloom, brother of the groom, was best man, and the ushers were Carl Nevard and David Miterstein, of New York; Bernard Isaacs, and Robert and Henry Nevard, all of Montreal. Organ music was played at the Synagogue. At the reception at the Hotel Cameron, the floral decorations were of white gladioli, white peonies, and dogwood. The bride's table held a five-tiered wedding cake. An orchestra played. Mrs. Rothstein, mother of the bride, wore a blue paper-taffeta gown, with a matching maline hat, and a purple orchid, with silver ribbon. Mrs. Goldbloom, mother of the groom, wore a silver-grey crepe gown, with a pleated skirt, matching grey mohair hat, and a yellow orchid, with gold-coloured accessories. The bride and groom left for Virginia, the bride travelling in a navy-blue linen suit, with blue accessories, and a white hat. They will reside in New York until January, and then will take up residence in Montreal. Dr. Goldbloom is assistant resident at the Babies' Hospital of the Columbia Presbyterian Medical Center, in New York.

REED-COHEN

The marriage of Miss Greta Cohen, daughter of Mr. and Mrs. Bernard Cohen, 716 de l'Epee Avenue, to Jack Reed, son of Mr. and Mrs. Samuel Reed, 5250 Park Avenue, formerly of London, England, took place at Shaar Hashomayim Synagogue, on June 8, at seven o'clock, Rabbi Wilfred Shuchat officiating, assisted by Cantor Nathan Mendelson and Rev. J. J. Fromm. The bride was given in marriage by her father. She wore a long white satin and lace gown, designed with a low, round neckline, long, tightly-fitted, lace sleeves; tightly-fitted bodice, and very full skirt, with a short train. Her headdress of orange blossoms held a long, sweeping, tulle illusion veil; and she carried a cascade bouquet of white roses, bouvardia, and lilies-of-the-valley. Mrs. William Addleman, sister of the bride, was matron of honor, and the bride's only attendant. She wore a light amber-shaded nylon marquisette gown, made with a tightly-fitted bodice, and very full skirt, and a matching lacy-straw picture hat, and carried a cascade bouquet of sweet peas shaded from mauve to deep purple. David Ornstein was best man. Standards of white flowers and palms were used for decoration. Mrs. M. N. Finsberg played wedding music. For the reception in the Community Hall, the floral decorations were in pink and white. Mrs. Cohen, mother of the bride, wore a floor-length grey gown, trimmed at the necklins with Dubonnet-shaded beaded embroidery, and had a Dubonnet-shaded maline hat, and a corsage of white gardenias. Mrs. Reed, mother of the groom, wore a floral-patterned floor-length gown, with a fuchsia-shaded flowered hat and accessories, and carried a bouquet of Pink Delight roses. The bride and groom left by plane for England, Switzerland, and the Continent, and will live in Montreal. The bride wore for travelling an American Beauty-shaded wool suit, with a black blouse and accessories. Mr. and Mrs. I. Finkelstein, Mr. and Mrs. Louis Cohen, Mrs. A. Travin, Mrs. Charles Barrenblut, Mrs. F. Cohen, Misses Naomi Finkelstein, and Lily Cohen; Harvey Barrenblut, and Adrian Travin, all of New York; and Mrs. F. Halperin, of Toronto, Ont., were wedding guests.

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TORONTO MARRIAGES

DOUGLAS-EISEN

The marriage of Helen Marion, daughter of Mr. and Mrs. Harry Eisen, 206 Rusholme Road, to Frank Douglas, son of Mr. and Mrs. Max Douglas, 54 Coolmine Road, took place at Goel Tzedec Synagogue, on June 8, at five o'clock, Rabbi Maurice Perlzweig officiating, assisted by Cantor A. Bernstein. The bride was given in marriage by her parents. She wore a portrait gown of blush-ivory-coloured satin, with neckline of net insert, and a bertha of points de Venise lace, embroidered in seed pearl beads and brilliants; long, tight-fitting sleeves tapering to the wrists, molded basque and gathered skirt which continued into a full length circular train. The beaded lace coronet was arranged with a tulle veil of blush-tone, and she carried white baby [illegible] roses, swansonia, and stephanotis with pink Sweetheart rosebuds in the centre. Miss Mildred Arm[illegible] was maid of honour, wearing a blush-pink brocaded satin [illegible] with fitted bodice, bustle-back [illegible] matching gloves. Her coronet [illegible] of brocaded satin, embroidered [illegible] seed pearl beads, and she carried pink carnations, roses, and sweet peas. The bridesmaids were [illegible]es Claire Hamer, Edith Gr[illegible] Adele Bruner, and Thelma [illegible]geser, all in turquoise-blue gowns, with fitted bodices, circular skirts, and [illegible] gloves. They had half-bow[illegible] pleated turquoise-blue [illegible] carried bouquets similar to the maid of honour. Sharron [illegible]bolts was flower-girl, wearing deep yellow off-the-shoulder [illegible] caught up at the hemline [illegible] rows of ruffles, and a [illegible] bonnet, and she carried a [illegible] similar to those of the bri[illegible] Harry Douglas, brother [illegible] groom, was best man and [illegible] were: Bernard Douglas, [illegible] Douglas, William Weinst[illegible] uel Grossman, Leonard [illegible] Erwin Douglas. Jack [illegible] was page boy, in full dress. [illegible] reception, at Club Tz[illegible] dards of pink and white [illegible] ons with lighted candles [illegible] rated the room. Mrs. [illegible] of the bride, received [illegible] pale beige crepe [illegible] [illegible] navy blue [illegible] blouse, white [illegible] with white roses, and [illegible] gardenias. They will reside [illegible] Rusholme Road.

Toronto Births

Born, to Mr. and Mrs. Le[illegible] (nee Pearl Burke), Fairbank [illegible] cent, on June 7, at Women's [illegible] lege Hospital, a daughter, [illegible] of Rosemarie.

Born, to Mr. and Mrs. J[illegible] Freedman (nee Rae Wolf[illegible] 15 Roblock Avenue, at Mount [illegible] Hospital, on June 7, a son, [illegible] Howard, brother of Gail and [illegible] vin; grandson of Mr. and [illegible] Wolfeman, 384 Spadina [illegible] and Mrs. D. Freedman, 480 [illegible] Avenue.

Born, to Mr. and Mrs. [illegible] E. Gelber (nee Esther [illegible] formerly of Montreal), 30 [illegible] Avenue, at Toronto Wester[illegible] pital, on June 2, a daughter, [illegible]ith Anne.

Born, to Mr. and Mrs. [illegible] Gross (nee Vera Weiss[illegible] of Winnipeg), 1696 [illegible] Street, at Toronto Gener[illegible] pital, on May 28, a son, [illegible]

Born, to Mr. and Mrs. [illegible] Rober (nee Helen Col[illegible] Cranbrook Avenue, at [illegible] Western Hospital, on M[illegible] son, Stephen Warren, [illegible] Joel Martin; grandson [illegible] Anne Coleman, 38 [illegible] Square, and the late Sa[illegible] man; and of Mr. and Mrs. [illegible] Rober, 102 Hillcrest Dr[illegible]

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not only our own selves, but our families, our communities
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Practice Moderation Today!

THE HOUSE OF SEAGRAM

...e Goes On, Demands Aid, Says J.D.C. Official

...0,000 Jews in camps and ...s of the British Zone ...y kept alive their faith, ... and their vitality dur... years of DP existence is ... miracles of the modern ... Samuel Dallob on his ... to his native New York, ...erving eighteen months as ... of the Joint Distribution ...e's operations in the Bri... of Germany.

"The British Zone," he said, "contains 80,000 Jews buried in mass graves; 8,000 Jews buried alive in mass DP camps where five share a room, the only furniture being three or four bunks and a pot-bellied stove. An additional 17,000 have chosen the more independent but equally abnormal life of community dwellers in Hamburg, Cologne, and other German cities."

But, despite the tragic experiences these men and women suffered during the war years and the distorted, unnatural life they have experienced in the three years since liberation, morale today is high. The majority are buoyed up by the hope of early immigration to the new state of Israel. Others watch avidly for news of immigration opportunities to the United States and other free lands.

"One thing is certain," Mr. Dallob said. "All of them must get out, and soon. For how long can even the strongest spirit survive the lack of privacy, the regimentation and the purposeless futility of DP existence?"!

Emphasizing that the camp inmates are doing their best to prepare for immigration, the JDC representative pointed out that some 300 work as carpenters, electricians, tailors and clothing remodellers in three special reconstructive projects established at Bergen-Belsen by the Joint Distribution Committee in cooperation with the Central Committee of Liberated Jews in the British Zone of Germany. The stocks of chairs and tables, lamps and renovated clothing resulting from their efforts bring a little comfort into the drab camp life.

An additional 800 render service as physicians, teachers, policemen, firemen, cooks and sanitation workers. Some 450 are learning new skills in JDC-ORT training ...

Food has always been a problem in the British Zone. The official British DP ration amounting to 1550 calories daily is made up principally of bread and wheat products. The result is a diet barely sufficient to sustain life, definitely inadequate to build health for people who have suffered years of semi-starvation.

"It is frightening to think of what would have happened to these people," Mr. Dallob said, "if there had been no JDC to send them thousands of tons of urgently needed supplies to supplement the sub-standard official allotment. Quick energy food, meat, fish, fats, fruit, cheese and marmalade, are shipped to all Jewish DP's in sufficient quantities to distribute 600 calories daily. Funds for these vast JDC operations are obtained by the $250,000,000 minimum campaign of the United Jewish Appeal.

In spite of the grim conditions, Mr. Dallob said that Jewish culture lives. Newspapers are flourishing, a theatre group produces plays, nurseries, elementary and high schools, yeshivoth, Talmud Torahs and the synagogues, have been established by the DP's themselves with JDC aid to serve the needs of all Jews throughout the Zone.

High on the list of the DP achievements, the JDC representative reported, is the extraordinary care given to the children in the camps. All unattached children have been sent to Palestine, but ... need of clothing. The supplies of JDC shoes shipped into the camps, vast as they are, cannot keep pace with the shoe-destroying ability of growing children. In consequence, small boys frequently are seen wearing size eleven combat boots stuffed out with paper or rags.

The birthrate is high. On the average, one baby is born each day into the DP world of Bergen-Belsen. They first see the light of day in medical installations, where they are cared for by doctors, and clothed in layettes. Every one of the 1,000 infants in the camps has a rattle, a make-shift affair contrived by the DP's themselves from an empty metal shoe polish box and pebbles, with a discarded tooth brush forming the handle.

Describing his experiences during the 18 months as JDC director of the British Zone, Mr. Dallob stated that the landing of the Exodus refugees last summer was the most heartbreaking scene he witnessed in this area of tragedy.

"When the 4,500 Exodus refugees were landed at Hamburg last summer, following their unsuccessful attempt to reach Palestine, their deportation to France and their final transfer to the British Zone, they were the weariest, most bedraggled group I have ever seen. The children were pitifully undernourished; many suffered from scabies. Herded into barbed-wire compounds, with watch-towers, machine guns and search-lights, these men, women, and children re-entered DP existence in installations little better than concentration camps. In this abnormal atmosphere these people who had suffered so cruelly began to 'dig in' in preparation for the weary days of waiting.

"I was with the Exodus refugees," Mr. Dallob said, "when they received the news of the establishment of the new state of Israel. There were scenes of wild jubilation in the camps. 'For us, this is the end of the DP road,' they said. 'After the Cyprus detainees go to Israel, the Exodus group must be next. You see, we're really displaced Jews, displaced from Palestine!'"

PIDYAN HABEN IN KOREA AIDS U. J. A.

"Redemption money" of five dollars, given to him at the first pidyan-haben ceremony ever held in Korea, was contributed to the United Jewish Appeal by 1st Lieutenant Robert Kohn, of the U.S. Occupation Forces. Lt. Kohn, whose home is in Buffalo, N.Y., received the money for "releasing" the first-born son of Mr. and Mrs. Milton Shier of Passaic, N.J., in the traditional Jewish ceremony. Mr. Shier is a civilian employee in the Civil Information Section of the U.S. Army in Seoul, Korea.

Captain Max H. Daina, of Brooklyn, N.Y., Chaplain with the Army of Occupation, officiated at the ceremony. In this ritual, the first-born son is "redeemed" by the payment of a token sum to a "Cohen", a descendant of the ancient Jewish priests. In transmitting the gift to the United Jewish Appeal, Capt. Daina wrote that the Jewish members of the Army of Occupation wished to show that "in far distant Korea the United Jewish Appeal and its worthy cause are remembered and thought of."

YOUNG U.S. MUSICIAN GETS FIRST ISRAELI VISA

Isler Solomon, young American conductor from Columbus, Ohio, is conducting the Palestine Philharmonic Symphony in Tel Aviv, in a new nation at war, often with air-raid sirens furnishing an obligato.

Conductors who had been scheduled to come for the orchestra's season cancelled their contracts when the war with the Arabs began, and the Philharmonic applied to Solomon. He accepted. His last two concerts were played before capacity audiences.

Solomon is proud that he is the first foreign visitor to get an entry visa for the State of Israel. On his American passport is stamped entry visa No. 1.

Says Only Partition Will Do

No "new solutions" for the Palestine problem must be contemplated as a result of the four-week truce between Israel and the Arabs, Eliahu Epstein, special representative of the provisional government of Israel warned in Washington.

On the other hand, he stated at a news conference, the only solution acceptable to Israel is the United Nations General Assembly resolution of last November, recommending partition.

Mr. Epstein charged Count Folke Bernadotte, United Nations mediator, with exceeding the authority granted by the Security Council as to immigration to Palestine, and flatly said that if the truce was interpreted to appease the Arabs and discriminate against Israel, public opinion in Israel would repudiate the pact.

"Count Bernadotte," Mr. Epstein asserted in a prepared statement, ... of unrestricted immigration to Israel of men of military age.

"In the interests of peace, Israel accepted these restrictions, just as it has cooperated in every other effort of the United Nations to settle existing differences amicably.

"But if the truce terms are administered in such a way as to appease the Arab aggressors and discriminate against the Jewish defenders, there can be no doubt that public opinion will reject the truce.

"The people of Israel have given too much of their blood and substance, now to be denied the right to bring to Israel their homeless brethren in the displaced persons camps of Europe and Cyprus."

The fighting, Mr. Epstein said, arose from overt acts of aggression "publicly proclaimed by the Arab states and publicly condoned, and to a substantial degree actually assisted," by great Britain.

Jews in Israel, he said, could not be called on to make further sacrifices to "appease self-proclaimed aggression." At the moment, he said, they have laid down their arms "at the call of the United Nations and in the interests of peace"; and the peace could come only within the framework of the partition resolution.

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FIRST BATTLE

By Oded Haneded

"Stand up."

The order was given so quietly I wasn't even sure I heard it. But the boys got up, section by section. Everyone adjusted his equipment and slung his rifle over his shoulder. Then we formed in twos and marched quietly out of the little grove where we had been lying in the darkness for a long time.

We reached the appointed place and waited for the order to move. The court-yard was packed with men. We didn't wait long. The order came through and off we went.

We passed the first roadblock. Bullets from Arab snipers whistled in the direction of the Jewish Quarter. We moved in single file now, with the commander and a runner leading the way. Our objective was an Arab village where the enemy was strongly entrenched.

Near our last outpost we halted and flung ourselves down besides the road. Suddenly shell-fire thundered in the direction of the village. The air rolled like heavy waves — then the shooting began, a regular barrage. We flattened ourselves into the ground as deep as we could.

Well, what can I tell you? I'd read a lot in these last months about battles, about fellows advancing in the night toward enemy positions. I'd read and heard a lot about the bullets flying over the heads of the advancing columns. Yes, I had read all about it.

But this time the bullets themselves were telling the story. This time they whistled over my head. This time I wasn't reading about it. It was my nerves that were shaking when the bullets screamed, ending with a long, sharp moan.

I dug myself into the ground, digging into it with my nails, trying to find some cover for my head. My legs were stiff and yet they trembled. I kept telling myself to be calm, while round after round of bullets went over my head, "diving" very low.

I admit I was scared. However, at the same time my curiosity grew. From time to time I lifted my head to have a look around. Behind me and in front of me the comrades were hugging the ground. I don't know what they were thinking, but strangely, an old tune I hadn't [illegible] to myself:

"Company advance!"

The order was passed from man to man and we all stood up and began moving forward. The firing continued. We advanced in a crouching run and entered a field.

Yes, I remember something else now. Back there, lying among the trees with my head hidden in the earth, I heard footsteps, whispering, running. Somebody called out "Be careful . . ." I looked up and saw two stretcher-bearers, walking carefully, carrying a wounded man. The bullets seemed thicker than usual just then, but they walked calmly by, as if they were just going down the street on a quiet day. I was filled with love and respect for those stretcher-bearers and I thought, "If they can be like that, how can I be afraid?" And I felt a little braver, just a little.

Well, we advanced. Our wounded comrade was lying in the middle of the road groaning with pain. He swore furiously, looking at us running while he was helpless. I had a kind of unpleasant feeling, but only for a while. There was no time to think, we were running ahead.

"Halt!"

One by one we stopped and took half-kneeling positions, in tense expectation.

"Forward!"

I marched with a column heading for the enemy village. I was one of many marching on through the night from different directions. This gives you courage to go on like all the others. Because those marching in front of you lead the way.

The boy in front of me halted. I did the same. He bent over—I bent over, too. He lay down—so did I. He got up. I got up, too. I was concentrated on one thing only . . . the back of the boy in front of me.

We reached a barbed-wire fence with an open gate. The first company had already passed this way. We crossed the field and a road and slipped into a grove adjoining the Arab village.

The shooting was bad. Again we marched and halted, made our way through trees and bullets. Sometimes a bullet struck a tree and embedded itself with the sound of hitting a target. The leaves shook from the wind and the impact of the bullet.

We reached the first house in the village, by-passed it and went on up a hill. At the top we met fire from all sides, dropped to the ground and crawled. The fire was so heavy we couldn't make much headway.

The runner brought us an order from the commander, "Withdraw into the house on the left." We got up and run for it, burst into the courtyard and into the abandoned house. The floor was covered with broken glass. We took up positions at the windows overlooking the village and the point from which the enemy was attacking. Our staff officer went up on the roof and directed our fire from there.

Suddenly a runner brought news that armored Arab reinforcements had entered the village, and a few minutes later we had confirmation when the enemy opened fire with machine-guns and mortars. Our strongpoint was the object of one of the enemy attacks. The air was filled with ear-splitting explosions.

The Arabs succeeded in overrunning the positions of one of our units in the village, forcing it to withdraw in the direction of the house we [illegible] to matter. I remember talking to the guy next to me, laughed about something, and kept on firing at the same time.

The noise was so terrific, and it seemed so natural now, it didn't even bother me. And the other comrades seemed to feel the same way. We had one thought, one purpose—to beat back the Arabs. Fear seemed to have disappeared.

At first I was surprised. I thought I was kidding myself. Am I really not scared? No! Anyhow, there was no time to think about it. The battle went on.

We retreated, we lost some men. For a while it looked bad. Then we advanced again, and carried out our task. Another enemy base was in our hands.

That's all. It doesn't sound like much, I guess. But it was my first battle.

U.S. Mail Flown To Israel By Private Service

The Palestine Emergency Delivery [illegible] which [illegible] a [illegible] first [illegible] the U.S. to Tel Aviv by chartered plane was dispatched.

The shipment, containing 1,200 letters, was the sixth since May 21. Miss Sarah Behrman, secretary of the organization, which was created by Zionist bodies, said that United States postal authorities have confirmed receipt of the mail in bulk by the postmaster general of Israel.

The private mail service was set up in accordance with United States postal regulations to fill the gap when regular mail services to Palestine were interrupted several weeks before the termination of the British mandate. Miss Behrman said that her agency would continue to send letters twice a week to Israel until mail service between the new Jewish state and the United States was officially established.

SEES ULTIMATE END OF ZIONISM

Achievement by the new republic of Israel of security will mean the ultimate departure of Zionism as a world force in Jewish affairs, Rabbi Joseph Lookstein, Mizrachi Zionist leader, and professor of sociology at Yeshiva University in New York.

He told the 12th annual convention [illegible] state, would have no further function to perform.

He said American Jews must continue financial support to Israel for some time and, in an obvious reference to the American Council for Judaism, added that any organization which refuses to acknowledge "the existence of that state, and to wish for its success, even as our own government has done, is un-American."

ISRAEL TO MAKE PLASTICS FROM CASTOR OIL

The scientists at the Chaim Weizmann Institute of Rehovoth, in Israel, opened up almost unlimited possibilities in the field of industrial and agricultural development throughout the world when they discovered processes to manufacture plastic materials from castor oil. Growing wild in various parts of Israel, including such desert regions as the Negev, and in sand-dune areas between Gaza and Tel Aviv, the castor tree provides the Weizmann scientists with their necessary raw materials.

With the fertilization and development of such regions as the Negev a paramount consideration in the plans of the new government, this discovery opens up whole new opportunities for such development. Now it is planned to grow the castor trees according to more scientific methods in the previous wastelands of the Negev. Specific agricultural development such as this would bring with it new settlements of Israelis. Many thousands of immigrants and those from the cities could populate the Negev and help transform it into a fertile area for the castor tree.

In order to obtain a high percentage of oil from the castor bean, a scarab-like fruit grows [illegible] spiked pod on the bush, they planted the tree [illegible] ally in various areas of [illegible] to test the climactic [illegible] Through a process of [illegible] lection, a variety of the bean was developed [illegible] per cent oil.

This process came about [illegible] group of Dr. Weizmann's [illegible] in France, chief among [illegible] M. Genaz, succeeded in [illegible] a colorless and odorless [illegible] terial from castor oil by a [illegible] ly simple chemical process. [illegible] this process was applied [illegible] specific conditions of Pal[illegible] was found that the [illegible] this nylon-like plastic mate[illegible] of such excellent quality [illegible] variety of articles, ranging [illegible] textiles to household [illegible] parts of industrial machi[illegible] be manufactured from this

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...rd Bernstein, conductor of ...w York City Symphony Or... has withdrawn his resig... earlier this year, it ... by Newbold Morris, ... of the board of the New ... Center of Music and ... who presided at the an... meeting of the incorporators ... organization.

...ember of the City Center's ... activities, Mr. Morris disclosed that a mutually satisfactory agreement had been reached as to the size and compensation of the orchestra and the length of its season in the future.

"We were prepared to continue this fall with the orchestral concerts," Mr. Morris said, "except that Mr. Bernstein felt compelled to accept the invitation of the Palestine Symphony Orchestra to be its conductor at this time. I am thoroughly understanding of his feeling in this matter, and he is being granted a leave of absence, but will resume as director of our symphony season in the fall of 1949, and perhaps even earlier in the spring of that year, if the time can be arranged."

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BUSINESS MAN, 41, MAKES HIGHEST SCHOLASTIC AVERAGE

A 41-year-old business man who enrolled at New York University in 1942 because he felt he "needed a diversion," graduated with the highest scholastic average in the history of the University's School of Commerce, Accounts and Finance.

He is Joseph J. Koenig of 294 New York Avenue, Jersey City, N. J., who, together with his brother, manufactures metal novelties and gifts in New York. In his six years as a night student Mr. Koenig received 182 points of Grade A credit and only six B. points. A Bachelor of Science degree was conferred upon him at the commencement ceremonies by Dr. Harry Woodburn Chase, chancellor of New York University.

"My decision to enroll at the university," Mr. Koenig said, "was not based on any serious aims. I just felt I needed somewhat of a diversion from my every-day life and a college education seemed to fill the bill. I don't think my academic training will advance my business career to any great extent, but it certainly has been a fruitful experience."

Mr. Koenig ascribed his record scholastic average to an "intense interest in the course of study—nothing more." He added that he was far from being "intellectual" and did not expect to evolve any profound philosophies based on his studies, says the New York Times.

Graduated summa cum laude, Mr. Koenig apparently is not satisfied with an undergraduate education. He said he would enter the New York University Graduate School of Arts and Science this summer to continue his studies toward a master's degree. "I guess college is in my blood," he added.

His achievements were announced at the School of Commerce's annual dean's reception for graduating seniors. Mr. Koenig was not there; "probably home studying," a classmate commented.

Yeshiva Students Also Play With Weapons

Four students of the Mesifta Torah Vodaath Rabbinical School, in Brooklyn, N.Y., who celebrated the Jewish holiday of Lag B'Omer by peppering tin cans in the Elizabeth, N.J., meadows with weapons they hoped to send to the Haganah, drew suspended fines of $25 each from Acting Police Court Judge John T. Glennon. A 16-year-old companion was paroled for juvenile court action.

The four, accused of violating a city ordinance prohibiting the discharge of firearms within city limits, identified themselves as Isaac Flam, 22 years old, and Mottel Lichtenstan, 21, both of 141 South Third Street; David Ring... [illegible] ... 21, of ... Grove Street, ... [illegible] ... Brooklyn.

... [illegible] ... the youths well-meaning rabbinical students, with no criminal intent and he wanted to have no criminal stigma associated with their records.

The youths said they had purchased the weapons, all war souvenirs, from returned veterans, and had intended to send them to Palestine when the arms embargo is lifted. They tested them in Elizabeth because of fear of the New York Sullivan Law.

Joseph Untermeyer, 19-year-old adopted son of the poet, Louis Untermeyer, of 600 West End Avenue, New York, and Isaiah Warshaw, 30, a watchmaker, of 15 Mill Street, Brooklyn, were freed by Magistrate Frederick L. Strong in youth part of Felony Court of a charge of illegally possessing firearms and ammunition.

They were arrested April 27 after the police alleged they had cached rifles, revolvers, hand grenades and thousands of rounds of ammunition in bales of food and clothing for consignment to Palestine.

The police said that the rifles and ammunition had been concealed in a fifth floor loft at 223 West Twenty-eighth Street. Both defendants, however, maintained that they did not know the weapons were in the building and told the police that they were occupied in packing bales of clothing and food for needy people in Palestine.

DP Camp Weeps As Boys Leave

Seventeen Jews left a displaced persons camp at Zilsheim, Germany, bound for a European port to embark for service with the Haganah in Palestine.

The whole camp turned out to bid them a moving good-bye. In front of a flower-decked monument to the victims of Nazi concentration camps, the seventeen soberly promised to fight bravely for their new fatherland.

"We know what we face, but we are ready to die for the future of our people," declared Jacob Fuchs, who has a sister, Dorothy Sterner, in Hollywood, Calif. Several other recruits also have relatives in the United States. Bernard Engel has a sister, Mrs. Dorothy Zrye, who resides at 443 Sackman Street, Brooklyn, N.Y. [illegible] Fitzgerald ... [illegible] ... Del. [illegible] ... Kaufmann, lives somewhere in New York State.

Practically the entire camp wept as the seventeen men pledged to fight. One of the recruits no longer is young. He is 50-year-old Leon Kreisworth, a former Polish Army top sergeant. With him en route to Palestine is his son, George, 17. For weeks all had been participating in sports to make them fit.

Mr. Fuchs, their leader, is a huge, black-haired man, 31 years old, who fought with the Partisans in the Polish woods and later was a junior officer in the Polish Army of Liberation.

There was a farewell party on leftover Passover food and wine. It was solemn despite the folk songs and dances. Finally one of the recruits called for silence and said:

"I treasure life, but I cannot find peace for myself until there is peace in Israel and until the way is paved for you and your infants to follow."

The recruiting officer of the camp, which is well-posted with Haganah inspirational slogans, declared: "We have often gathered, in powerless protest, but today we assemble for powerful action in protection of our fatherland."

A German band played. But when the speeches were over, it was hushed into silence and the entire camp, with the recruits to the fore, their arms loaded with bouquets of flowers, sang very softly the "Hatikvah," the Zionist [illegible]

BERLIN SINGS AT BERLIN MUSIC POP

The Carnegie Hall Pop Concerts final concert, devoted to the music of Irving Berlin, was conducted by Jack Shaindlin.

In a distinguished cast of soloists from the worlds of show business and opera, Jean Lawrence drew the biggest hand. Miss Lawrence, who is an usher at Carnegie Hall, took her big opportunity with [illegible] ... her "This Night" and "What'll I Do?" in a lovely voice and presenting her charming personality as if she were born to the stage.

Mr. Berlin himself headed the other singers, who included Bob Hannon, Josephine Antoine, Charles Fredericks, Vera Barton, John Lloyd, Helen Steinbrecher and Tony Craig. Joe Bushkin, pianist; Hank D'Amico, clarinetist, and Cozy Cole, drummer, provided light interludes of jazz renditions. Mr. Fredericks doubled as master of ceremonies.

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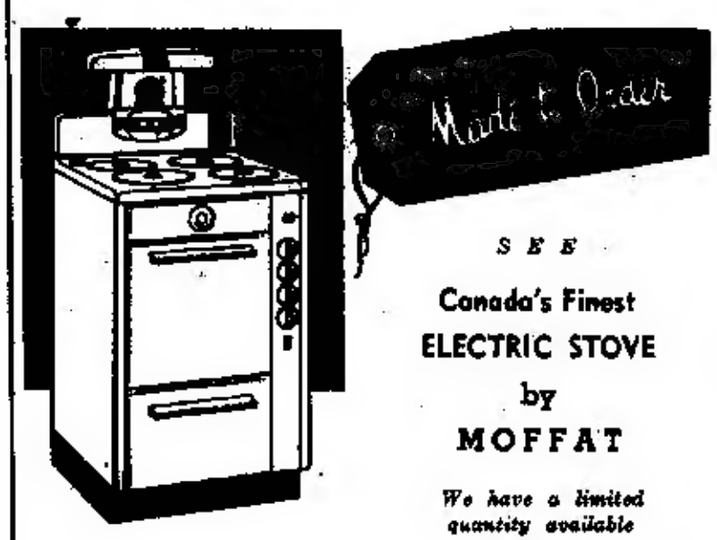

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THE BLACKSMITH'S SON

By Tonia Leshinsky

On that fateful morning the child was awakened early by her mother and hastily dressed. The shutters were closed and the house was silent in the gray daybreak. The mother did not speak and the child felt the nervousness in her hands as she pulled the dress over her head. The little girl, sleepy and scared, tried to speak, but the mother interrupted, speaking hastily, in an undertone: "Be silent, Maritta, it's all right, be silent, we'll go to Aunt Adella now."

Adella opened the door and Maritta could see her brown, hanging bosom through the open blouse. Maritta felt the peculiar odor that always hovered about her. "Adella will give you breakfast," said the mother. "Sit still, darling, I'll soon be back."

Adella put a few cushions on a chair and placed Maritta atop of them so that she could reach the table. Then she went to the kitchen and from time to time spoke to the little girl reassuringly, but of no avail. Maritta felt the fear in the stillness of the house, in Adella's voice, in her mother's trembling hands. She wanted to cry but did not; for she knew that was one thing she must not do. The door opened suddenly and her mother returned breathlessly: "Adella, dear, just give her some milk and a piece of bread. We can't wait any longer, I have decided to take her to Mrs. Karescu."

Adella came out of the kitchen and stood in the door, her hands over her big belly and said: "Do you think she'll be safe there?"

The mother nodded, then looked at her and Adella looked back, and they both knew it was unsafe.

Out in the street Maritta gazed at all closed doors and windows and wondered that there was no one on the street. Not a single person. Not even a beggar. It was not too early, the sun was emerging from behind gray slopes of roofs of the low one-story houses of a small Rumanian town. Maritta clung to her mother's hand and listened to the regular, nervous click of her mother's heels on the pavement. At last they came to Mrs. Karescu. She lived in a small house with a little garden, as most people did. The mother just pushed the gate open and they walked into a courtyard. At the entrance to the Karescu flat they had to wait a while before somebody opened. The mother pushed the button three times and each time glanced fearfully towards the far end of the street, as if she expected someone to come from that direction. Mrs. Karescu looked through the round hole first and then opened the door slightly. She let them in and shut the door with a quick, silent movement.

"What is it?" she asked in a whisper. The mother did not answer at once, then said very calmly:

"In view of your usual kindness, Mrs. Karescu, I decided to come to you. I believe the child will be safe here."

Mrs. Karescu did not answer; she just looked at her callers. She had not asked them into the parlor and they were standing in the dimly lighted hall. Yet Maritta could see that Mrs. Karescu moved her head uneasily from one side to the other.

"Mrs. Pavlik," she said at last, "you know I like you and we have always been good neighbors But don't you see that I have my family to consider, my children, my husband. What will become of them if they should find Maritta here? What will they do to us if they find that I am harboring a child . . . of your race?"

"She is blond," the mother said softly. "How will they know . . ."

"No, Mrs. Pavlik, no, no! Don't you see . . ."

They were at the door again, the mother holding Maritta's hand in a hard, tight grip. The street was empty. They walked past the blind shutters, the closed doors again. Walked through the streets, the emptiness. The air resounded with their steps. The woman knew that the same answer was behind all doors, all windows. Behind them people were crouching, waiting, trembling, cold with fear, cold against others, tight against her and her child.

Carlos Jovanasco, son of the blacksmith, had gotten up early this morning. As he stretched in bed, his head aching with last

(Continued on Next Page)

Gary, aged one year, is the son of Mr. and Mrs. Jack Copoloff; grandson of Mrs. B. Timerman, all of 773 Stuart Avenue, Montreal; grandson of Mr. and Mrs. [illegible]

Cheryl Rhoda, aged one year, is the daughter of Mr. and Mrs. Nathan Hoffman, 880 Avenue Road, Toronto; granddaughter of Mr. and Mrs. Nathan Walderman, 880 Avenue Road; and of Mr. and Mrs. Ben. Hoffman, of Buffalo, N. Y.; great-granddaughter of Mr. and Mrs. H. Bonder, 5257 Waverley Street, Montreal.
—Famous Studio

Allan Charles, aged one year, is the son of Mr. and Mrs. Louis Haber, 5374 Esplanade Avenue, Montreal; grandson of Mr. and Mrs. S. Walser, 458 Outremont Avenue, and of Mr. and Mrs. M. Haber, 315 Querbes Avenue.
—Society Studio

Dorsen Paula, aged four, is the daughter of Mr. and Mrs. Ben. Merson, 1046 Van Horne Avenue, Montreal; granddaughter of Mr. and Mrs. Charles Albert, 846 Wiseman Avenue.

Irwin Robert, aged thirteen, is the son of Mr. and Mrs. Harry Cohen, 717 de Filipes Avenue, Montreal.
—[illegible]

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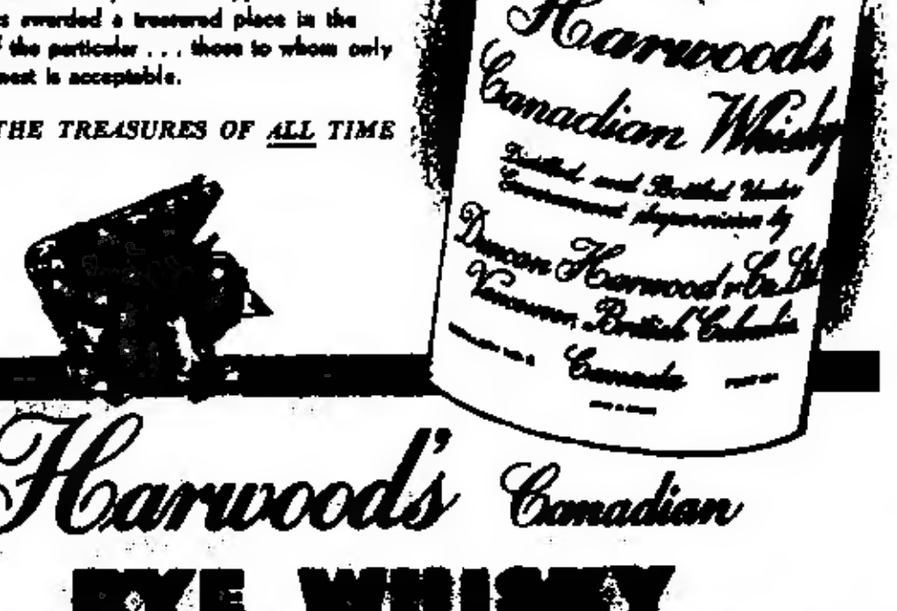
The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Great of the Ancients

HOMER
This classic likeness of the giant intellect of ancient Greece is now in Sanssouci Palace, Potsdam. It has been remarkably well preserved. Down through the years, scholars have turned to Homer's Illiad and Odyssey as creations of matchless beauty. Scholars differ as to the origin and sculptor of this statue of the great men. But, it was believed to be executed shortly after his death.
Man's genius in setting to stone the likeness of the great of all ages is indicative of his ceaseless quest for beauty. Fine art, in any sphere, is treasured. So it is, to the appreciative that Harwood's is awarded a treasured place in the homes of the particular . . . those to whom only the finest is acceptable.
ONE OF THE TREASURES OF ALL TIME


Harwood's Canadian
RYE WHISKY

...KSMITH'S SON

...ued from Preceding Page)

...e home, he remembered sud... with a pang of joy: "The ... are in!"

...got up as quickly as his heavy ...would allow and went to the ... to get something to eat. ...first thing he saw was a bottle ..., half-filled, standing on ...ble. Nearby was a plate with ... and an old crust of dark ... He took the bottle and swal... twice. The well-known burn... sensation warmed his heart. He ...down happily and drank some ... After each gulp he took a ... of pickle. The bread he did ...touch. When the bottle was ... he suddenly felt very thirs... He looked into the pantry but ...not find anything decent to ... He sat down again and ...ed for something to happen. ...denly he remembered again ... the Germans had entered the ... "The Germans," he stam...ed happily, "the Germans," and ...felt his chest expand in military ...sion. His face became immobile ...with concentration. He was think... hard.

"I've got to receive them ade...tely," he murmured and nodded ...ously. His eyes had a bright glassy ...look. "That's it!" he cried out and ...banged the table with his fist. "I've got it!"

He stood up slowly and walked, ...bow-legged, to his bedroom. He took a chair, put it before the closet and climbed on it a little shakily. On the top shelf lay his old clothes in a smally, disorderly pile. He threw them on the floor, angry because he could not find what he wanted. He was not sure what he was looking for but he knew it was not there. On the shelf below he dug his fingers deep into the dark mess and suddenly felt the cold touch of brass buttons. He uttered a happy growl. He held on to the buttons and pulled until a uniform appeared. It was his old Rumanian uniform from the time when he had been in military service. They had expelled him because of chronic drunkenness and other unpleasant infractions. He put on the uniform, then sat down again, not knowing what to do.

"I've got to receive the Germans a-de-qua-te-ly," he repeated slowly because he liked the sound of it. Suddenly something dawned on him. He liked the idea so much that his face grew red with pleasure. He would receive the Germans on horseback — in uniform and on horseback!

Maritta and her mother now came to a broad street. The mother had decided to use this street although it would take longer to get home. She felt it would be safer than a narrower passageway. As they were walking, they suddenly heard the galloping of a horse quickly approaching. And as it came nearer they heard the cracking of a whip and the voice of a man. The empty street resounded with it. The mother stopped. She clutched Maritta and pressed her firmly against a fence. She herself stood in front of the child protectingly. She now saw a mounted soldier galloping at an irregular, strangely staggering pace, maddening the horse with his unceasing whip. She heard the words, "Beat the Jews! Kill the Jews! All Jews get out! All Jews get out!"

For a moment she thought he would not see them. She pressed herself and child closer against the fence. But a few steps before them the horseman let out a wild, triumphant cry. The frightened animal reared under him. He whipped it with fresh, madly accelerated fury.

"Get them!" he shouted. "Get them!"

He was trying to make the horse pass over them. At that moment Maritta looked out from behind her mother's skirt. She sensed that they were in mortal danger. And she suddenly thought, without comprehending, that if her mother died she would not want to live either. She struggled to free herself from her mother's skirt. She managed to do so finally and clasped her arms around her mother's knees, to protect her.

The horse pranced and refused to step over the woman and her child. The blacksmith's son lost his head in frenzy. With a broad swift movement of the arm he let the whip fall on the mother. He struck her again and again but, strangely enough, she did not fall. She was holding the child tightly, protecting it with her back and thighs.

Carlos Jovenesco lost control of himself completely. He caught the whip at the other end and let the heavy handle fall upon the woman's head. He repeated it three times before she collapsed. Then he drove the horse over the woman and the child underneath her.

This story is from Liberal Judaism.

Paul, aged two years, is the son of Mr. and Mrs. Allan Cohen, 2170 Dufferin Street, Toronto; grandson of Mr. and Mrs. M. Shoihet, of Palestine; and of Mr. and Mrs. H. L. Caplan, 27 Gloucester Grove, Toronto.

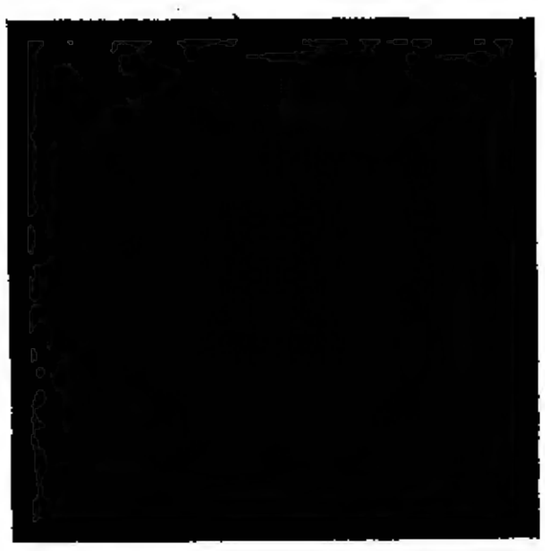
Sandra, aged three years, is the daughter of Mr. and Mrs. Morris [illegible], 216 College Street, To[illegible] ... Mr. and Mrs. [illegible] Street.

—Fotmat Studio

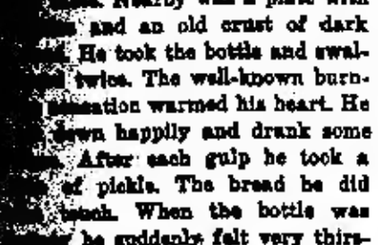
Monty, aged two years, is the son of Mr. and Mrs. Irving Gula, 50 Fairleigh Crescent, Toronto; [illegible] of Mr. and Mrs. Harry [illegible] ... Henry Nel[illegible]tein, 25 Winnett Avenue.

—Motter

Frances Sandra, aged one year, with her mother, is the daughter of Mr. and Mrs. Moe Schwartz, 6062 Hutchison Street, Montreal; granddaughter of Mr. and Mrs. J. Fish, 809 Outremont Avenue; and of Mr. and Mrs. H.Schwartz, Hutchison Street.



—Society Studio



Mrs. Tupper, hurrying supper, ...lled gravy on the floor.

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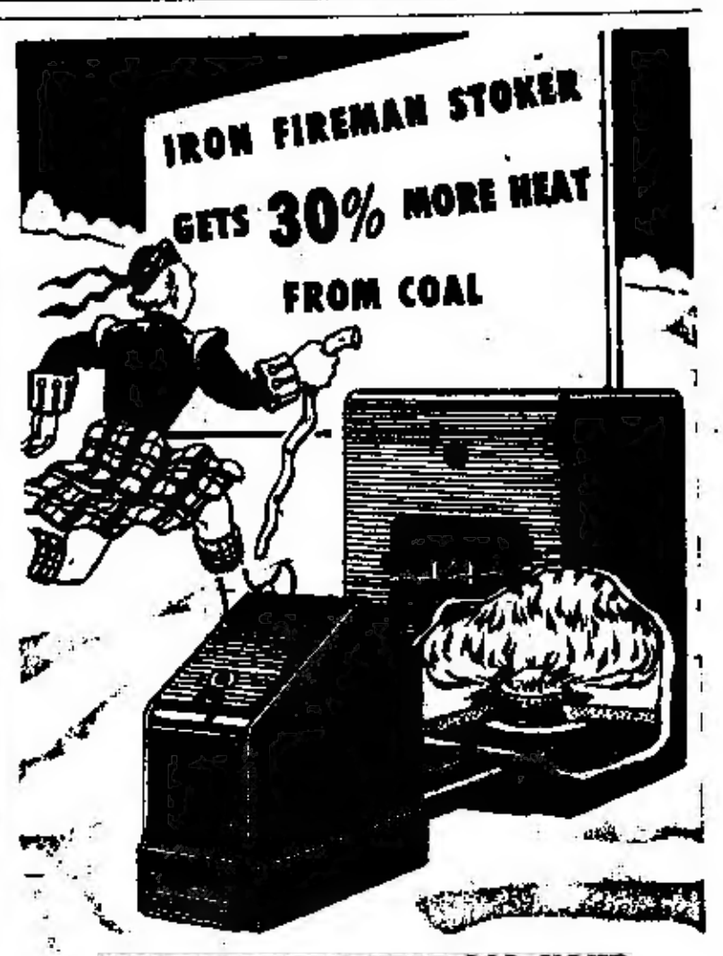

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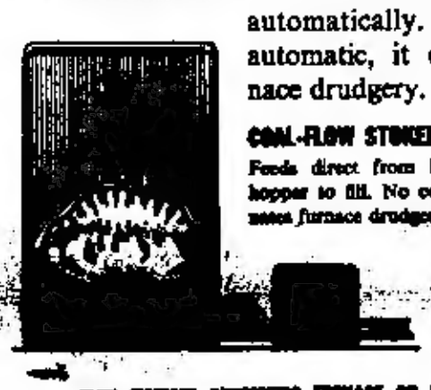

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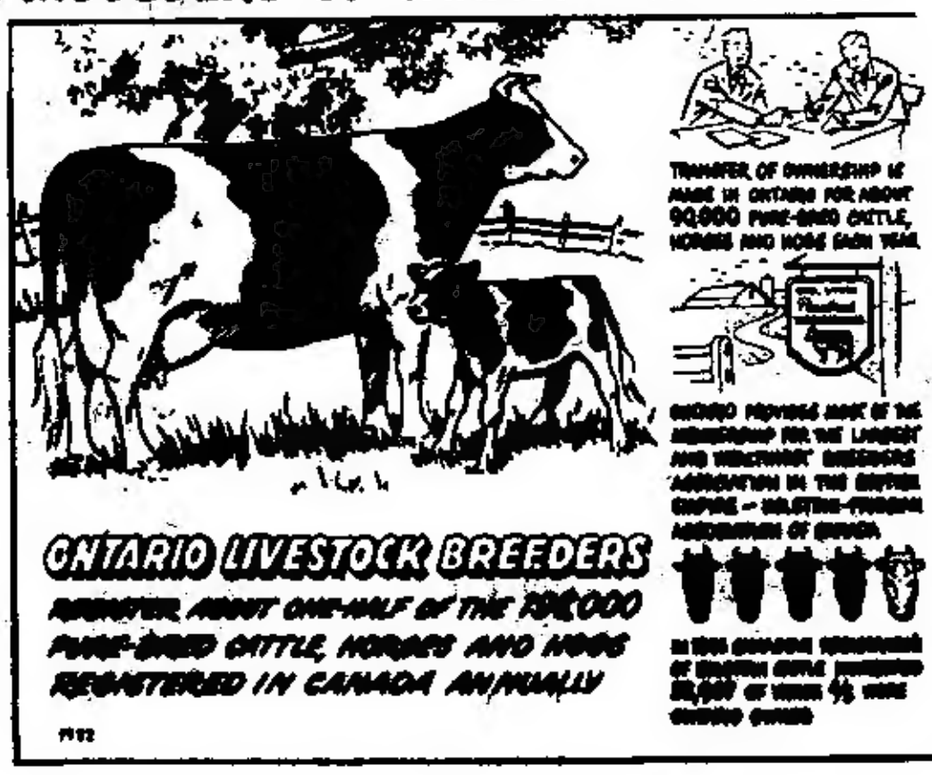
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Wingate Boy, 4, To Be Reared In Israel

The Jewish Agency announced in London that the four-year-old son of the late Major General Orde Wingate would be educated in a settlement in Israel.

The agency said General Wingate's widow, Mrs. Lorna Wingate, had promised to send the boy to the Israeli kibbutz (settlement) of Ein Harod. Mrs. Wingate is reported to [illegible]

The Jewish Agency quoted Mrs. Wingate as saying in Tel Aviv: "Israel is at war. If I had gold and money I would contribute them for the war which my husband foresaw. Not having them, I decided to send you my son. I am sending him to Kibbutz Ein Harod to be educated in Israel and to be a loyal son of both Israel and Britain."

The child, Orde Jonathan, now is with Mrs. Wingate's mother in Aberdeen. He was born after his father died in a plane crash in Burma in 1944.

At a memorial service for the [illegible] that General [illegible] was to lead a Jewish army. He had served in Palestine before the war.

Richard Strauss, famed 84-year-old Austrian composer, was cleared of charges by a denazification court in Munich. The court ruled that Strauss had taken no part in the Nazi movement, and that he had received no benefits from the Nazi regime. Evidence at his trial showed that the composer devoted himself solely to music during the period of Nazi power. At one time the Nazi party forbade members to associate with Strauss, witnesses said.

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ALMOND DATE MERINGUE SQUARES

one cup chopped dates
six tablespoons butter or shortening
one-half cup sugar
two egg yolks
one teaspoon vanilla
one teaspoon baking powder
one-quarter teaspoon salt
two egg whites
one cup brown sugar
one and one-half cups sifted pastry flour
chopped almonds

Cook dates until thick, and let cool. Cream the butter or shortening, blend in sugar, and add well-beaten egg yolks and vanilla. Add the sifted dry ingredients. Mix well, working with the hands to make a stiff, crumbly dough. Press into greased baking dish, making a layer about one-third inch thick. Spread with date mixture. Beat egg whites stiff; and gradually add brown sugar. Spread this meringue over dates, and sprinkle with chopped almonds. Bake in a moderate oven, 350 degrees, from forty-five to fifty minutes. Cut in squares.

Mrs. M. M. Auerback,

73 Lascelles Boulevard, Toronto.

NEW IDEA COCONUT CAKE

one cup sugar
two eggs
one cup flour
one teaspoon baking powder
one-quarter teaspoon salt
one-half cup milk
one tablespoon butter
one teaspoon vanilla

Sift together flour, baking powder, and salt. Mix milk, butter and vanilla, and bring to a boil. Beat eggs and sugar together, well; then add dry ingredients alternately with the liquid mixture. The batter is somewhat thin. Bake in a 350-degree oven until light brown. While cake is baking, simmer over a low fire: one-half pound coconut, six tablespoons butter, six tablespoons brown sugar, and three tablespoons milk. When cake is baked, spread this mixture over cake, and place under the broiler, watching carefully, until cake is light brown in color.

Mrs. C. Bloome,

4933 Isabella Avenue, Montreal.

★

Sabbath Candles will be kindled on

Friday, June 25, at 8.09 p.m., D. S. T.

Friday, July 2, at 8.08 p.m., D. S. T.

BRING BABY CARGO TO SAFETY

In the model nursery of the Jewish settlement, Kibbutz Maabaroth, there is a new tiny displaced persons' camp, one of many created by Arab-Jewish warfare.

Persons working in the fields of the settlement looked up from work the other day and saw two armored cars entering the barred gates. There was nothing unusual in this but the workers blinked in amazement when they saw the cargo.

Nurses and attendants began unloading babies from the interior of the cars. When finished, they had removed to the nursery a total of seventy-five babies. They had been brought there for safety from another Jewish farming settlement 100 miles to the south—Yad Mordekhai, north of Gaza—which was the center of an attack by Egyptian columns marching up the coast roads.

Zionists To Continue Work In [illegible]

[illegible] America, asserted that American Zionists "cannot and will not intervene in any form in the political life of Israel which is the exclusive prerogative of the citizens of the new republic, the Israelis."

Speaking to the Manhattan Region of the organization at the Society for the Advancement of Judaism, 15 West Eighty-sixth Street, New York, Dr. Neumann, however, emphasized that the Zionist movement in the U.S. will continue its existence "and take on increased vitality and intensity of effort, for there are still very great tasks ahead."

The Zionist leader asserted that the time had come in America to give "serious study to the future role and program of the Zionist movement and to define in clear terms the new relationship of Zionists throughout the world with the independent State of Israel."

These questions, he added, will be considered at the annual convention of the organization when it meets in Pittsburgh, beginning on Friday, July 2, and lasting through July 5. Some 2,000 delegates and alternates, representing Zionist districts in forty-four states, will attend the fifty-first annual convention of the organization.

Haganah Chief Is In Ministry

Israel Galili is bowing out as commander in chief of Haganah, the Israeli Army. A short time ago only a few Jews knew his name. Today he he is a hero who speaks with a dynamic voice to the people of Israel.

A stocky, thirty-nine-year-old blond who came to Palestine from Russia when he was four years old, Mr. Galili has directed Haganah's destinies for two years. He joined its high command ten years ago.

Although he was Haganah's commander in chief, he had no military rank. He wore no uniform. His customary dress was open shirt and work clothes. He laid down political policies for Haganah to follow. He was a political commander, and did not originate strategy or tactics with which [illegible] policies were carried out.

Haganah never did get recognition from the British government as a legal army in Palestine. When Haganah became the Army of Israel it came under command of the War Ministry, headed by Premier David Ben-Gurion. Mr. Galili became a member of the Ministry.

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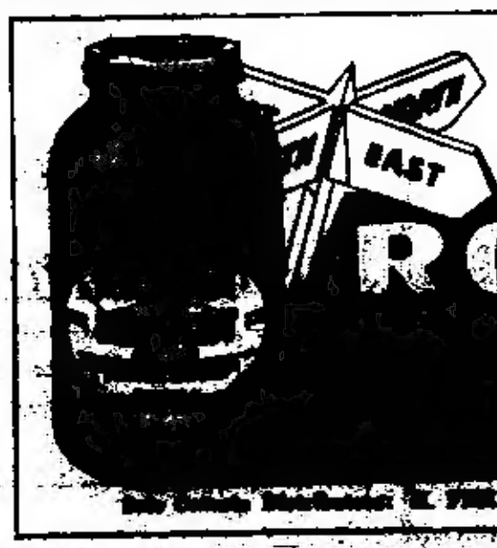

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Overseas Parcels:

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These are *QUALITY PLUS without extravagance*

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NOTICE:

● ● ● All material intended for publication in the July 2 issue of the Canadian Jewish Review must be in the Montreal and Toronto offices not later than Monday, June 28.

ENGAGEMENTS

Mr. and Mrs. Jack Shapiro, Esplanade, announce the engagement of their daughter, Nina, ... Betty, to ... and Mrs. S. Segal, ...

Mr. and Mrs. J. Freedman, Van ..., announce the engagement of their daughter, Helen, to David, son of Mr. and Mrs. H. Peleta, Bourret Avenue, the wedding to take place on October 29, at Chevra Kadisha Synagogue.

... wedding to take place in September.

Reverend and Mrs. S. Schreiber, of Ottawa, Ont., announce the engagement of their eldest daughter, Marlene Schreiber, to Joey Richman, son of Mr. and Mrs. A. Richman, Park Avenue, the wedding to take place on August 22, in Ottawa, Ont. Mr. Richman is well known in sporting circles.

The engagement of Miss Sarah Florence Wolff, Argyle Avenue, daughter of the late Mr. and Mrs. Martin Wolff, to Philip A. Orkin, son of Mr. and Mrs. H. Orkin, of Billings Bridge, Ont., is announced.

The engagement of Miss Annette Ruth Wolff, Argyle Avenue, second daughter of the late Mr. and Mrs. Martin Wolff, to Stuart Feldman, of London, England, son of the late Dr. and Mrs. W. M. Feldman, of London, is announced.

Mr. and Mrs. Abraham Colton, Esplanade Avenue, announce the engagement of their youngest daughter, Ruth, to Jack, son of ...

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FOR RENT: Chairs and other dishes, silver and glassware, cutlery, glass cloth, linen, tables, linen tablecloths, napkins.
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Mr. and Mrs. Nelson Lehman, St. Joseph Boulevard West, the wedding to take place in December.

Mr. and Mrs. I. Price, Esplanade Avenue, announce the engagement of their daughter, Jenny (Janie), to Samuel, eldest son of Mr. and Mrs. M. Rappaport, Casgrain Street.

Mr. and Mrs. H. Buckstein, Esplanade Avenue, announce the engagement of their daughter, Nancy, to Morris, son of Mr. and Mrs. H. Kralner, Jeanne Mance Street.

Mr. and Mrs. J. Glassman, Papineau Avenue, announce the engagement of their daughter, Ruth, to Al., son of Mr. and Mrs. N. Usheroff, de l'Epee Avenue.

Mr. and Mrs. Max Helfield, de Vimy Avenue, announce the engagement of their daughter, Audrey, to Bernard, son of Mr. and Mrs. Max Weigensberg, Esplanade Avenue.

APPROACHING MARRIAGES

The approaching marriage of Doreen, daughter of Mrs. S. Adelman, 5479 Monkland Avenue, to Sidney Schwartz, son of Mr. and Mrs. H. Schwartz, 5246 Saranac Avenue, takes place on Sunday, June 27, at two o'clock, at the home of Rev. M. Master, who will officiate.

Mr. and Mrs. Ben. Namtin, Van Horne Avenue, announce the approaching marriage of their only daughter, Ruth, to Sidney (Sim), son of Mrs. Edith Eliasoph, Maplewood Avenue, and the late Hyman I. Eliasoph, to take place on July 4, at Mount Royal Hotel, at six o'clock.

... to Leonard, son of ..., and the late Mrs. Gillman, the wedding to take place on June 26, at nine o'clock, at Bnai Jacob Synagogue.

Mr. and Mrs. S. Schwartz, Esplanade Avenue, announce the approaching marriage of their daughter, Ida, to Irving, only son of H. Zwalsky, St. Denis Street, and the late Mrs. H. Zwalsky, to take place on Sunday, June 27, at half-past six o'clock, at Beth David Synagogue, Rabbi S. H. Herschorn officiating.

DEATHS

Miss Ann Penn died on June 14 at the Ross Memorial Pavilion after a short illness. She is survived by her parents, Mr. and Mrs. Harry Penn; one brother, Leo; and one sister, Miss Mildred Penn. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in North End Villeneuve cemetery. Shiva was at the home, 133 de l'Epee Avenue.

Isaac Globus, aged sixty-three, died on June 15. He is survived by three sons, Saul, Jack, Leo; two daughters, Mrs. H. Hill (Anna); Mrs. S. Guttman (Jean); and six grandchildren. Funeral took place from Paperman's. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home of a daughter, Mrs. H. Hill, 4839 Fulton Avenue.

Mrs. Leah Shoore, widow of the late Abraham Shoore, died on June 15, at the Montreal General Hospital. She is survived by one son, Joseph Rothstein; two daughters, Mrs. P. Lando (Rose); Mrs. S. Israelovitch (Ida); five grandchildren; and five great-grandchildren. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Kol Yeshurim cemetery. Shiva was at the home of a daughter, Mrs. S. Israelovitch, 89 McNider Avenue.

Mrs. Rose Grobman, widow of the late Julius Grobman, died at her home, 155 Alexandra Avenue, on June 14. She is survived by one son, John Grobman; four daughters, Mrs. T. Atcovitch (Ray); Mrs. M. Shapsenick (Goldie); Mrs. M. Kaufman (Beryl); and Mrs. L. Craft (Viola), of Toronto, Ont.; and twelve grandchildren. Funeral took place from Paperman's, Rabbi S. H. Herschorn and Reverend L. Syrek officiating. Burial was in Canadian Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Mendel Morris Brown, widower of the late Mrs. Annie Celia Levin Brown, 32 Bonner Avenue, Medford, Mass., died on June 14. He is survived by one son, Moses A. Brown, of Montreal; and three daughters, Mrs. Ben. Simons (Rose); Mrs. Albert Bernstein (Dora); Mrs. Harry Greenblatt (Mollie), all of Boston. Funeral and burial took place in Medford. Shiva was at the home of the son, Moses A. Brown, 3339 Marlowe Avenue, Montreal.

IN MEMORIAM

GOLDBERG: In loving memory of a dear father and husband, Barnett Goldberg, who passed away June 15, 1946 (16th day of Sivan).
"Not a day do we forget you;
In our hearts you are always near;
We who loved you sadly miss you,
Every day throughout the year."
Ever remembered by his loving wife, Fanny; and children, Shirley, Sonny, and Alfred.

BIRTHS

... to Mr. and Mrs. S. M. ..., at the Grace Hospital, in Windsor; grandson of Mrs. H. S. Brown, Demontigny Street East; and of Mr. and Mrs. A. Neamtan, Laurier Avenue West.

Born, to Mr. and Mrs. Morris Zweig (nee Eva Benozsky), de Bullion Street, a son, Alan Stephen, at the Jewish General Hospital, on June 1. Grandparents are Mr. and Mrs. P. H. Benozsky, Laval Avenue; and Mr. and Mrs. S. Zweig, City Hall Avenue. Godparents are Mr. and Mrs. Michael Avrith, Laval Avenue.

Born, to Mr. and Mrs. Edward Reich (nee Ruth Susan Lepovich), Van Horne Avenue, a son, Eric Brian, at the Royal Victoria Hospital, on May 21. Grandparents are Mr. and Mrs. H. Lupovich, Mount Royal Avenue West, who are the godparents; and Mr. and Mrs. H. Reich, St. Denis Street.

Born, to Mr. and Mrs. Samuel Maislin (nee Mary Suchachesky), Park Avenue, a son, Stephen Morris, brother of Alan Walter, at the Royal Victoria Hospital, on June 1. Grandparents are Mr. and Mrs. Samuel Suchachesky, Esplanade Avenue; and Mr. and Mrs. Max Maislin, de Bullion Street. Godparents are Mr. and Mrs. Frank Struser, Esplanade Avenue.

Born, to Mr. and Mrs. Albert Cutler (nee Fay Shapiro), Clark Street, a son, Martin Elliot, brother of Michael, at the Jewish General Hospital, on June 9; grandson of Mr. and Mrs. S. Shapiro, Clark Street; and of Mrs. R. Cutler, Durocher Avenue. Godparents are Mr. and Mrs. A. Wallerstein, St. Urbain Street.

Born, to Mr. and Mrs. Norman Bailey (nee Ida Carolin, formerly of Montreal), of Detroit, Mich., a daughter, Susan, sister of Eleanor Fay, at Women's Hospital, in Detroit; grandchild of Mr. and Mrs. A. Carolin, Clark Street; and Mr. and Mrs. A. Bailey, Jeanne Mance Street.

Born, to Mr. and Mrs. Louis Levine (nee Rosa Label), Clark Street, a daughter, Annette Gloria, sister of Saul, at the Jewish General Hospital, on June 10; granddaughter of Mr. and Mrs. J. Levine, St. Urbain Street; and the late Mr. and Mrs. Solomon Label.

Born, to Mr. and Mrs. Jack Brandes (nee Mary Zelman), St. Urbain Street, a daughter, Sharon, at the Jewish General Hospital, on June 13; granddaughter of Mrs. Samuel Brandes, Clark Street; and of Samuel Zelman, Begg Avenue.

Born, to Mr. and Mrs. E. A. Paul (nee Lillian Goldstein, formerly of Montreal), of Long Island, N.Y., a daughter, on June 20; granddaughter of Mr. and Mrs. John Goldstein, St. Catherine Street East; and of Mr. and Mrs. A. S. Paul, of South Fallsburg, N.Y.

Born, to Mr. and Mrs. Samuel Adler (nee Ethel Finsberg, formerly of Montreal), of New Brunswick, N.J., a daughter, Doris Louise, on June 3, at St. Peter's Hospital, in New Brunswick. Mrs. Adler is the sister of Mrs. M. Dichstein, Woodbury Avenue.

Born, to Mr. and Mrs. Sol. Yellin (nee Fay Segal), Terrebonne Avenue, a son, Benjamin, brother of Marylin and Sheila, at the Jewish General Hospital, on June 8; grandson of Reverend Jacob Segal and Mrs. Segal, Esplanade Avenue; and of Mr. and Mrs. S. Yellin, St. Urbain Street, who are the godparents.

Born, to Mr. and Mrs. Simon Harris (nee Zelda Slavouski), Willowdale Avenue, a son, Howard Mitchell, at the Jewish General Hospital, on June 11. Grandparents are Mr. and Mrs. A. Slavouski, Marlowe Avenue; and Mr. and Mrs. H. Harris, Durocher Avenue. Godparents are Mr. and Mrs. Martin Singer, Willowdale Avenue.

Montreal Classified

ROOM TO RENT: Large front room, nicely furnished, north end Park Avenue; preferably middle-aged woman; kitchen privileges. Call between 9.30 a.m. and 6 p.m., DO. 1919.

FOR SALE: Beautiful, white wedding gown, size 12. Call TA. 8473.

ROOM AND BOARD wanted for Jewish young man. For information call MA. 7974 or BE. 2536, Reception Center, Refugee Youth Project.

IVOR A. KORNBLUM, 21 Sixth Avenue, Parktown North, Johannesburg, South Africa, aged fourteen, and his brother, Raymond Kornblum, aged sixteen, would like Canadian correspondents, ages fifteen to seventeen, who are interested in stamps, photography, music, literature, and Zionism.

ROOM TO LET: On St. Urbain Street; bright, large, furnished room; kitchen privileges; for one or two people. Phone TA. 2816.

WIDOWS and widowers under forty-five years, desirous of forming club, write to Box 188, Canadian Jewish Review, 693 Belmont Street, Montreal 1.

FOR RENT: Large and small room for two or three business people. Breakfast if desired. Phone DE. 2846.

HUMOROUS, refined gentleman, aged fifty-five, would like to meet unprejudiced lady, home and profession are with a future for business. Strictly confidential. Write Box 211, Canadian Jewish Review, 693 Belmont Street, Montreal 1.

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H. U. C.

(Continued from Page One)

new departments, a plan for interpreting the tradition of liberal Judaism in American democracy.

The college, since its inception, has ordained more than 500 leaders, of whom 350 are now serving congregations in the United States.

The institution had its beginnings in the realization of its founder that Judaism in the United States, while the only modern religion ... [illegible] ... born and educated in America, must blend with the free spirit of America, must be combined American education with a knowledge of Jewish lore."

Upon Dr. Glueck's assumption of the presidency of the two institutions, Dr. Julian Morgenstern, who preceded Dr. Glueck at Hebrew Union College, sent his congratulations, asking "God's blessing on these two great institutions which will now go on to service Israel and America."

While for all purposes the two schools will function as one, an immediate name change will be held up until legal requirements, which grew out of the institutions being chartered in different states, are met. Branches of the Hebrew Union College already existing in New York will be incorporated with similar activities of the institute.

Of the college's new Department of Human Relations, Dr. Glueck announced that it intended to bring about "the harmonization of religion and psychiatry." He added that the new Department of Graduate Christian Ministers would give representatives of sister religions first-hand knowledge of liberal American Judaism and also enable "neophyte rabbis and neophyte Christian ministers to get to know and appreciate each other personally."

Dr. Maurice N. Eisendrath, Rabbi, president of the Union of American Hebrew Congregations, took part in the ceremonies.

Children's Camps

Camp Kadima

A limited number of openings are still available at CAMP KADIMA in the Maritimes for boys and girls 7 to 15 years of age. Camp Kadima has a rich Jewish Zionist program. The camp season begins on July 6th for 6 weeks.

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or write to
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Social Notes — Toronto

(Additional Toronto News on Pages Six and Eleven)

Mr. and Mrs. Ben. Kaplan, of Los Angeles, Calif., are visiting Mr. and Mrs. H. J. Motter, 23 Flanders Road, for several days.

Mrs. S. Roman, of Chicago, Ill., is spending several weeks visiting Mr. and Mrs. I. Cohen, 181 Dewbourne Avenue.

Miss Annette Goldstein, daughter of Mr. and Mrs. M. Goldstein, Whitmore Avenue, spent several days visiting her cousins, Mr. and Mrs. Irving Felder, of Cleveland, Ohio.

Mrs. A. Kwinter and daughter, Miss Frances Kwinter, 376 Glengrove Avenue West, are in Southend-on-Sea, Essex, England, visiting Mr. and Mrs. E. Hamper.

Miss Esther Kirshenblatt, Windley Avenue, is spending several weeks in Montreal, Que., with her brother-in-law and sister, Mr. and Mrs. H. Klainman; and was bridesmaid at the marriage of another sister, Miss Sarah Rebecca Kirshenblatt, to Joseph Pinsky.

Mr. and Mrs. Charles Schein, 35 Hillcrest Drive, will be present at the marriage on June 27, in Montreal, Que., of Miss Doreen Adelman to Sidney Schwartz.

Miss Esther Katzman, of Windsor, was in town for several days as the guest of Miss Faye Katzman, 573 Bathurst Street.

Allan Gruson, of New York, son of Mr. and Mrs. Sidney Gruson, 24 Rusholme Road, spent several days here and was present for the wedding of his brother, Wilfred Gruson, to Miss Sonia Ramstein, daughter of Mr. and Mrs. B. Ramstein, 201 Lauder Avenue.

M. H. Keyfetz, Walmer Road, spent several days in Buffalo, N.Y., visiting his son-in-law and daughter, Mr. and Mrs. Milton Jacobs.

Miss Marjorie Clogg, of Glasgow, Scotland, who was the guest of Mr. and Mrs. Ben. Sugarman, 269 Chaplin Crescent, has returned to New York, prior to sailing for Scotland.

Dr. and Mrs. S. Perlman, Highbourne Road, spent several days in Buffalo, N. Y., visiting Mr. and Mrs. Milton Jacobs.

Mrs. Max B. Margosches, of Ottawa, is visiting her son-in-law and daughter, Mr. and Mrs. Jack Campbell, Melrose Avenue.

Mrs. M. J. Sachs, of Ottawa, spent several days visiting her mother, Mrs. Bernard Rambarsky, Beverley Street.

Out-of-town guests at the Cullen-Rosen wedding were: Mr. and Mrs. A. Burke, of Detroit, Mich.; Mr. and Mrs. C. Shible, of Toledo, Ohio; and Mr. and Mrs. Jack Minsky, of London, Ont.

Out-of-town guests for the wedding of Miss Helen Stein, daughter of Mr. and Mrs. Samuel Stein, 263 Beatrice Street, to Simon Glustrom, son of Mr. and Mrs. Solomon Glustrom, of Atlanta, Georgia were: Mrs. S. Schaeffer and John Glustrom, of Atlanta, Georgia; Ben. Glustrom, brother of the groom, of Long Island, N. Y., Mr. and Mrs. Bernard Sacks, of Syracuse, N. Y.; and Rabbi Marshall Maltzman, of Boston, Mass.

Out-of-town guests for the Berg-Cohen wedding were: Harry Grossman, of Denver, Colorado; Mr. and Mrs. A. Kaplan, Mr. and Mrs. A. Eisenberg, Mr. and Mrs. M. Eisenberg, and Mr. and Mrs. Samuel Eisenberg, of New York; Mr. and Mrs. Morris Herman, Mrs. S. Simonoff, Mrs. F. Simonoff and family of Springfield, Mass.; Mr. and Mrs. E. Zellar and family, of Sarnia; Mr. and Mrs. S. Wallace, of Niagara Falls, N. Y.; and Mr. and Mrs. Joseph Barney, of Kitchener.

Out-of-town guests from Toronto, who were present at the marriage of Miss Carol Golden, daughter of Mr. and Mrs. A. Golden, to Martin Rosenberg, son of Dr. and Mrs. H. Rosenberg, all of Rochester, N.Y., were: Mrs. S. Golden, Mr. and Mrs. J. Golden, 66 Beatrice Street; Mr. and Mrs. N. Bornstein, 12 Castleview Avenue; Mr. and Mrs. T. Richman, 134 Kilbarry Road; Mr. and Mrs. Louis Golden, Churchill Avenue; Mr. and Mrs. D. Wengle and daughter, Dorene, 2410 Bloor Street West; Mr. and Mrs. A. Nashman and children, Rina and Harold, 12 Castleview Avenue; and Mr. and Mrs. M. Harris of Brantford.

Out-of-town guests at the Sadowski-Webber wedding which took place at the King Edward Hotel were: Mr. and Mrs. M. Sadowski, Mr. and Mrs. R. Sadowski, Marvin and Jack Sadowski, of Massey; Mr. and Mrs. Ted Moses, Mrs. G. Moses, Mrs. S. Helpert and family, and Charles Helpert, all of Sudbury; Saul Davis, Mrs. A. Bassett, Mr. and Mrs. Murray Davis, of Sault Ste. Marie; Mr. and Mrs. H. Rosenthal of Ottawa; Mrs. S. Mauer and daughter, Carol; and Sidney Liebman, of Montreal, Que.; Mr. and Mrs. David Sperer and Dr. and Mrs. Harry Sperer, of Buffalo, N. Y.; and Dr. and Mrs. G. Bassett, of Boston, Mass.

Out-of-town guests for the wedding of Dr. Melvin Boigon, son of Mr. and Mrs. Samuel Boigon, 16 Silverwood Avenue, to Dr. Helen Lieber Wasserman, daughter of Simon Wasserman, of Philadelphia, Pa., which took place at the home of the groom, 16 Silverwood Avenue, Rabbi Reuben Slonim officiating, were: Mr. and Mrs. T. Stone and daughter, Miss Harriet Stone, and Mr. and Mrs. S. Michaelson, of Washington, D. C.; Mr. and Mrs. Max Boigon and daughter, Miss Eleanor Boigon, Mr. and Mrs. Henry Semster, Mrs. I. Rosenberg, of Detroit, Mich.; Mr. and Mrs. Irving Sommer, Mr. and Mrs. Barney Joseph, Mr. and Mrs. L. Saffran, of Kitchener; Mr. and Mrs. Ben. Fishman, of Welland; and Miss Rosa Lieber, of Philadelphia, Pa.

Dr. and Mrs. Joseph Tanzman, of St. John, N.B., spent several days visiting the latter's mother, Mrs. Jenny Soltz, Ulster Street; and brothers-in-law and sisters, Mr. and Mrs. Samuel Cohen, Cheritan Avenue; Mr. and Mrs. Jack Cowan, Rusholme Road; Mr. and Mrs. Morris Buckman, St. Clements Avenue; Mr. and Mrs. Maxwell Stern, Ulster Street; and brothers and sisters-in-law, Mr. and Mrs. Arthur L. Soltz, Castlefield Avenue; Mr. and Mrs. [illegible], 95 Craig Avenue; Mr. and Mrs. Michael Soltz, Castlefield Avenue; and Miss Min Soltz, Ulster Street. Dr. Tanzman left for Chicago to attend the American Medical Association convention. They are spending several days in Windsor visiting their brother-in-law and sister, Mr. and Mrs. Harry Zeilig.

Harold Mark, son of Mr. and Mrs. Aaron Goldenberg, 75 Hunnswood drive, was called to the Reading of the Law at Shaarei Shomayim Synagogue. A kiddush was served to two-hundred and fifty guests, including: Mr. and Mrs. A. Sigal, of Los Angeles, Calif.; Mr. and Mrs. Morris Weisenfield, of Dallas, Texas; and Mrs. G. Garfinkle, of Detroit, Mich.

Mr. and Mrs. J. Burstyn, and daughters, Carol and Frances, 573 Bathurst Street, entertained at their home at a birthday party in honour of their son, and brother, Jacob David, on his third birthday. His grandparents, Mr. and Mrs. H. Burstyn, 403 Markham Street, were present; also Miss Esther Katzman, of Windsor, among fifteen children and twenty-six adults.

Mr. and Mrs. Simon Wintrob, 491 St. Clements Avenue, were hosts at a reception in honour of their son, Ronald Martin, who was called to the Reading of the Law at Holy Blossom Temple. Following the ceremony there was luncheon in the Maurice N. Eisendrath auditorium. Out-of-town guests were: Mrs. Julius Ritt, of Pembroke; Mr. and Mrs. Morris Feldman, of Kitchener; Mr. and Mrs. Michael Rosen, of Los Angeles, Calif.; Raphael Wintrob, brother of the bar-mitzvah boy, of Washburn, Kansas; and two hundred and twenty present.

Mr. and Mrs. Daniel Taylor, 158 Maclean Avenue, were hosts in honour of the bar-mitzvah of their son, Martin, who was called to the Reading of the Law at McCaul Street Synagogue. At Chudleigh House, Mrs. Taylor received, wearing a lime-green and deep-rose print dress, with a corsage of pink and blue carnations. Mesdames Joseph Rotenberg and Florence Taylor, grandmothers of the bar-mitzvah boy, assisted in receiving, the former wearing a pale green crepe dress, and a corsage of Talisman roses; the latter in a black sheer dress, with a corsage of white roses. Martin is the brother of Herschel and Saul. Among the ninety-five guests present were: Mr. and Mrs. Nathan Snyder, George Teckofsky, and Mrs. David Goldman and son, Shelley Goldman, of Milwaukee, Wis.; I. Snyder and daughter, Miss Ethel Snyder, of Laurel, Maryland; and Mrs. Bernard Becker, of Miami, Florida.

Mr. and Mrs. Max Levine, 320 Lonsdale Road, were hosts at a reception at 1749 Bathurst Street in honour of the bar-mitzvah of their son, Elliott Massey, who was called to the Reading of the Law at Holy Blossom Temple. Mrs. Levine received in a cornflower-blue silk afternoon dress, and a corsage of baby pink rosebuds and cornflowers. Mrs. Edith Friedman and Mrs. Pauline Levine, grandmothers of the bar-mitzvah boy, assisted, both in black afternoon dresses, with corsages of pink roses. The table was set with a cream-colored lace cloth, blue cornflowers, white roses, carnations, and maidenhair; blue tapers at the ends of the [illegible]. Out-of-town guests were: Mr. and Mrs. Daniel Taylor, of West Los Angeles, Calif.; Mr. and Mrs. Max Levine, and Mrs. Saul Rose, of Kirkland Lake; Mrs. William Swarts and Mrs. S. Frumkin, of New York; and Alec Levine, of Virginiatown, Ont., were guests.

Mr. and Mrs. Meyer Kahan, 201 Chaplin Crescent were hosts at a dinner party at Murray House in honour of their son Fred's bar-mitzvah celebration. Mrs. Kahan, wearing an ice-blue crepe dinner gown, with a corsage of baby rose and forget-me-nots. Mrs. Israel Ingber, her sister, assisted in receiving, wearing a pearl-grey gown, with a corsage of coral-coloured rosebuds. The table was covered with a white linen cloth, and had arrangements of blue cornflowers, white mock-orange blossoms, and candytuft, and a horseshoe-shaped birthday cake with inscription. Jewish folk songs were sung. Among the hundred and fifty guests present were Mr. and Mrs. Joseph Danilock, of Montreal, Que., the former acting as master of ceremonies. Mr. and Mrs. Leon Rosenthal and daughter, Miss Faye Rosenthal, of Baltimore, Maryland; J. Rosenthal, of Winnipeg, Man.; Mr. and Mrs. H. Weinrod and son, Shelley, of Midland, were guests.

Mesdames Max Sklar, 91 Rusholme Park Crescent; Jack Brontman, 172 Palmerston Avenue; Sam. Gasee, 6 Yarmouth Gardens; and Ben Gasee, of Brantford, entertained at a tea at Murray House in honour of Miss Anne Gasee, daughter of Mrs. Shifra Gasee, 462 Euclid Avenue, and the late Eli Gasee, fiancee of Robert Strom, son of Mr. and Mrs. Morris Strom, who are to be married on September 12, at Adath Israel Synagogue. The bride-elect wore a powder-blue print dress, with black accessories, and a corsage of orchids. Mrs. Gasee, mother of the bride-elect, wore a black crepe dress, with a corsage of American Beauty and white roses; and Mrs. Strom wore a powder-blue crepe dress, and a corsage of pink roses. Mrs. Sklar and Mrs. Brontman received, the former in a grey print dress, with black accessories; the latter in a black crepe afternoon dress. Mrs. Sam. Gasee wore a turquoise-blue gabardine suit, and Mrs. Ben. Gasee, a black crepe dress. The table decoration was a centrepiece of mixed flowers and white tapers. About eighty guests were present.

Mr. and Mrs. David Greenglass, 9 Conrad Avenue, gave a dinner at Beth Sholom Synagogue in honour of the bar-mitzvah of their son, Morton, who was called to the Reading of the Law at Men of England Synagogue. Following the ceremony there was a Kiddush. At the dinner which took place the next day, Mrs. Greenglass received, wearing a natural-coloured lace dinner gown, and gardenias in her hair. Esther Greenglass, sister of the bar-mitzvah boy, also received, wearing a white organdy dress, and carried a [illegible] and white [illegible]. The [illegible] carnations and roses at each end of the table; a centrepiece in the form of a Mogen David made of white and blue sweet peas; and a horseshoe-shaped cake ornamented with blue and white birds and blue and white candelabra. Louis Herman, a friend of the family, was master of ceremonies. Entertainment was followed by dinner and dancing. Among the three hundred and fifty guests present were Mr. and Mrs. Philip Cohen, of Montreal, Que.

Mr. and Mrs. Louis Becker, 173 Cortleigh Boulevard, were hosts at a reception in honour of their son, Jerome, who was called to the Reading of the Law at Shomrai Shabboth Synagogue. Mrs. Becker, wearing a dinner gown of black crepe and marquisette, with a corsage of white gardenias, was assisted by Mrs. M. Berenbaum and Mrs. Samuel Becker, grandmothers of the bar-mitzvah boy, the former wearing a silver-blue dinner gown, the latter in a black and white print dress, both with corsages of white gardenias. Jerome is the brother of Sandra Anne who assisted, wearing a powder-blue dress, trimmed with white eyelet. At the head table there was an oil painting of the bar-mitzvah boy, and a birthday cake was in the form of a battleship. Those participating in the ceremony of lighting the candles were: David Levy, great-grandfather of the bar-mitzvah boy; the parents, and sister; Mr. and Mrs. Morris Berenbaum and Mr. and Mrs. Samuel Becker, grandparents; and aunts, Mesdames Harry Cohen, of Los Angeles, Calif.; Philip Berenbaum, of New York; Leonard Barron, of Binghamton, N. Y.; and Murray Swaigman, and A. Borkowits, great-aunt. Other out-of-town guests were: Dr. and Mrs. L. J. Barron and son, Stephen, of Binghamton, N.Y.; Mrs. Harry Cohen and daughter, Miss Frances Cohen, of Los Angeles, Calif.; Mr. and Mrs. Philip Berenbaum and Miss Phyllis Berenbaum, Miss Frances Greenberg, Mr. and Mrs. A. Feldman and son, Paul Feldman; Mr. and Mrs. Albert Winnick and daughters, Misses Audrey and Suzanne Winnick; Mr. and Mrs. [illegible] Rosenfeld, of Detroit, Mich.; Mr. and Mrs. I. Lindenberg, of [illegible]ville; Mr. and Mrs. Louis Shuman and son, Milton Shuman; and Mr. and Mrs. C. Goldhar, of Hamilton.

All news, advertising and pictures omitted this week due to lack of space, will be run in next week's issue.

Cards Of Thanks

EPSTEIN: We wish to extend our heartfelt thanks and appreciation for the acts of kindness, messages of sympathy, and beautiful floral offerings received from the many relatives, friends, and neighbours, during our sad bereavement, Mrs. A. Epstein and daughter, 98 Tyndall Avenue.

UNVEILINGS

The unveiling of a [illegible] to the loving memory of the late Leah Cohen, mother of [illegible], will take [illegible]

EVERYBODY'S BUSINESS

by Don Graham

It's only human to hope for our heart's desires to come true in the future. But too much anticipation can be a hindrance to success and happiness. Carried to extremes, it can even produce a feeling of frustration.

For one thing, "living in the future" blinds us to the many enjoyable things in life that each day brings. Too easily we overlook the deep and real satisfactions to be found in a lovely day, a good friend, a tasty meal, a job well done.

Excess anticipation also leads to perpetual daydreaming. And daydreaming is the [illegible] achievement. Worse, it discourages the possibility of bitter disappointments.

However, I *do* believe we should always be hopeful and whenever possible, take practical steps to make a reasonable dream or [illegible] tion come true.

• • •

The most practical way to provide for your own or your family's future through life insurance offers a safeguard against unforeseen emergencies and helps make your declining comfortable retirement or other plans to come true.

NOTICE:
• • • All material intended for publication in the July 2 issue of the Canadian Jewish Review must be in the Montreal and Toronto offices not later than Monday, June 28.

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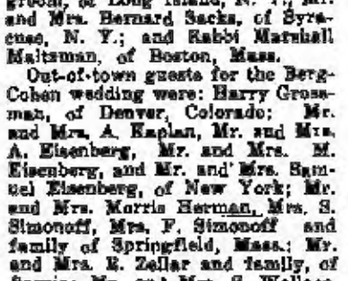
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Resort Advertisements on Pages Four and Five

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(Children's Camp Advertisements on Pages Six and Fifteen)

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MARRIAGES

GRUSON-RAMSTEIN

Mr. and Mrs. B. Ramstein, 201 Lauder Avenue, announce the marriage of their daughter, Sonia, to Wilfred Gruson, son of Mr. and Mrs. E. Gruson, 24 Ruskeime [illegible], which took place on June 10, at the home of the bride, Rabbi J. [illegible] officiating, assisted by Cantor A. Steinberg.

JOSEPH-NAFTOLIN

The marriage of Eleanor, daughter of Mrs. Lena Naftolin, 378 [illegible] Street, and the late N. [illegible], son of [illegible] Victoria [illegible] took place on [illegible] in the [illegible] Synagogue. The bride was given in marriage by her brother and brother-in-law, Mr. and Mrs. H. Naftolin. She wore a white satin and [illegible] gown, with a neckline of nylon, having clusters of lily-of-the-valley on the sides and [illegible] of lace, full bouffant skirt, with inserts of lace and lilies-of-the-valley, and long sleeves, tapering to the wrists. Her headdress was caught to a long tulle veil and she carried a cascade of Calla lilies and lilies-of-the-valley. Miss Celia Naftolin, sister of the bride, of New York, was maid of honour, wearing a powder-blue net gown, with full skirt, and matching [illegible]. Her matching bonnet was trimmed with American Beauty and pink roses, and she carried a corsage of the same flowers. Hedda Naftolin, niece of the bride, was flower girl, wearing a sea-green [illegible] dress, with a hooped skirt, trimmed with velvet orchids. Her bouquet was composed of orchids to match those on her dress, and she carried a white basket of pink roses. Ben. Joseph, brother of the groom, was best man and ushers were Frank Naftolin, Oscar Lubin, Irving Kumer, Sidney Norris, [illegible] Irving Siderson, Morris Kaufman, and Harold Sommers. Harvey Joseph, nephew of the groom, was ring-bearer, in full dress, and carried the ring on a white satin heart-shaped cushion. At the synagogue, Mrs. Naftolin, mother of the bride, received, wearing a grey crepe gown, trimmed with lace, and a corsage of white orchids. Mrs. Joseph, mother of the groom, wearing a grey crepe gown, trimmed with beading, and a corsage of white orchids. The bride and groom left for a motor trip to Buffalo, N.Y.; Baltimore, Washington, D.C.; and New York, the former travelling in a blue suit, pink bonnet, with trimming, and a white coat, navy accessories, and a corsage of orchids. The bride and groom will reside in Kitchener. Out-of-town guests were: Miss Celia Naftolin, Mr. and Mrs. H. Naftolin and A. Josephson, of New York; Ben. Peretz, of Detroit, Mr. and Mrs. S. Lubin, Mr. and Mrs. J. Atkins, Mr. and Mrs. [illegible] Harris, Mr. and Mrs. I. [illegible] G. Sommers, Mr. and Mrs. [illegible] Morris, Mr. and Mrs. A. [illegible], and Mrs. J. Brown, Kitchener; and Mr. and Mrs. [illegible], of Stratford.

GELBER-SACHS

The marriage of Miss Nina [illegible], daughter of Mr. and Mrs. [illegible], of New York, and [illegible], to Stephen Michael [illegible], son of Mr. and Mrs. [illegible], 188 Lauder Avenue, took place in New York, Sunday June 20, at noon. Following a reception at the Sherry Netherland Hotel, the bridal couple left for a trip to the West Coast, Canada, and Alaska. Mrs. Gelber is a graduate of Flora Stone Mather College, Western Reserve University, in Cleveland, and will study in New York. Mr. Gelber was educated at Toronto and Columbia Universities, and was a Flying Officer in the R.C.A.F., and later, deputy director of relief activities for the British Zone in Germany. He is now an executive of the Palestine Economic Corporation, in New York.

BIRTHS

Born, to Mr. and Mrs. Joseph Schreiner, 811 Shaw Street, at Mount Sinai Hospital, on June 15, a daughter, Marsha Naomi; granddaughter of Mrs. Gertrude Franklin, 811 Shaw Street.

Born, to Mr. and Mrs. Louis Ginsberg (nee Freda Adelman), 73 Melville Avenue, at Toronto Western Hospital, on June 11, a son, Ronald Harvey, brother of Stephen; grandson of Mr. and Mrs. J. Adelman, 366 Lippincott Street.

Born, to Mr. and Mrs. Reuben Farberman (nee Dorothy Golomb), 432a Markham Street, at the Women's College Hospital, on June 10, a daughter, Rochelle Anne. Grandparents are: Mr. and Mrs. Jack Golomb, 432 Markham Street; and Mr. and Mrs. Samuel Farberman, 37 Augusta Avenue; great-grandparent is Zelig Trotzky, 98 Albany Avenue.

Born, to Mr. and Mrs. David Farberman (nee Shirley Switzman), 24 Robert Street, at the Women's College Hospital, June 5, a son, Allan Howard. Grandparents are: Mr. and Mrs. Samuel Switzman, 438 Manning Avenue; and Mr. and Mrs. Samuel Farberman, 37 Augusta Avenue; great-grandparent is Max Zelinsky, 343 Clinton Street.

Born, to Mr. and Mrs. Harry Katz (nee Sarah Teachman), 166 Markham Street, at Toronto General Hospital, June 11, a son, Gary Allen. Grandparents are: Mr. and Mrs. P. Teachman, 35 D'Arcy Street; Mr. and Mrs. S. Katz, 80 Shannon Street.

DEATHS

The death of Mrs. Anne Bochner, wife of the late Mendel Bochner, occurred suddenly on June 16 at 127 Braemore Gardens. Surviving are her children, Charles; Mrs. Charles Rotstein (Rose); Maxwell, and Mrs. Samuel Troster (Molly); and seven grandchildren, Mrs. H. Koretsky (Merle Rotstein); Louis Bochner, Lloyd Bochner, Bernard Rotstein, Martin Bochner, Judith Troster, and Muriel Bochner. Interment was at Jones Avenue cemetery. Shiva at 1647 Bathurst Street.

Toronto Classified

RELATIVES OF TONCIA KOHN, maiden name Toncia Sobel, daughter of Leib and Drejzie Sobel, formerly of Stryj, Galicia, would like her to write to Box 815, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ont.

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IVOR A. KORNBLUM, 21 Sixth Avenue, Parktown North, Johannesburg, South Africa, aged fourteen, and his brother, Raymond Kornblum, aged sixteen, would like Canadian correspondents, ages fifteen to seventeen, who are interested in stamps, photography, music, literature, and Zionism.

FOR RENT, for season, at Wilcox Lake, two new cottages. City plumbing, safe beach. Also one bedroom; with kitchen privileges in owner's cottage. Phone KI. 9724.

DENTAL ASSISTANT, pleasant personality. High School or Commerce education desirable. Experience preferred, but willing to train intelligent girl. Phone MI. 2745; or HU. 5677.

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• TORONTO MEETINGS •

• MOTHERS AND BABES REST Home camp, at Tollendale, on Lake Simcoe, offers a vacation place for mothers whose income is too low to enable them to use commercial resorts or camps. It is not a free or "charity" camp, since every camper pays a low fee, adjusted to suit the family's income. Extra [illegible] have been put up [illegible] staff to look after the infants from one month of age and older, and camp staff to keep the children happy. Apply immediately by calling WA. 1276 for an appointment; also for additional information.

• MIZRACHI WOMEN'S Council, at the home of Mrs. M. Kurtz, 12 Dalton Road, elected: president, Mrs. H. Salb; others: Mesdames M. Kurtz, D. Heller, M. Blum, H. Frankel, H. Davor, H. Blum, H. Simon, L. Mintz, M. Fishbane, S. Weinstein, F. Hiltz, Miss Dora Margolies.

• HADASSAH: Daughters of Zion Chapter closing, at the home of Mrs. L. Wolman, 63 Pinewood Avenue, heard a report by Mrs. Sam. Stark. Bazaar convener is Mrs. B. Cohen. Queen Esther emergency meeting, at the home of Mrs. W. Lehrer, 735 Dufferin Street, netted linens, blankets, towels, cash. The chapter will give $500 in aid of Israel. Mrs. I. Cohen, 181 Dewbourne Avenue, donated $50 in aid of Israel, and $2 in honour of her granddaughter, Sharon Gail, daughter of Mr. and Mrs. S. Steinberg, of Chatham. A ring, donated by Mrs. A. Weinstock, was raffled and won by Mrs. S. Roman, of Chicago, Ill., guest of Mrs. I. Cohen, who donated $7 in aid of Israel. Mrs. W. Nusyna gave $5; and Mrs. A. Appleton, $5 in honour of their granddaughter, Lynn Frances, daughter of Mr. and Mrs. N. Nusyna, 15 Windley Avenue. Jordan, at the home of Mrs. N. Roth, 652 Bathurst Street, elected: president, Mrs. R. Lester; others: Mesdames S. Simmons, I. Wilson, M. Lawrence, S. Stein, B. Koskie, M. Hillman, N. Roth, H. Dennis, M. Kaufman, H. Hands, A. Levy. Lillian Freiman met at the home of Mrs. George Seguin, 43 Camberwell Avenue. Bazaar conveners are Mesdames G. Gordon, A. Axler; dance convener, Mrs. Earle Fauman; and Aid To Israel convener, Mrs. Sam. Solway. Queen Esther Chapter, at the home of Mrs. A. Greenbaum, 216 Montrose Avenue, heard reports by: Mesdames M. Weinstock, I. Henry, I. Shapiro, M. Kriss. $750 was raised for Israel. New officers: president, Mrs. A. Weinstock; others: Mesdames O. Rosenfield, M. Slovin, M. Kohl, I. Henry, M. Weinstock, I. Hahn, I. Shapiro, F. Grossman, S. Goldhar, F. Milgrom, T. Fox, M. Margel, B. Charlof, A. Applebaum. Gladys Burstein, aged eleven; Anita Lipson, nine, 119 Dewbourne Avenue; Rosalie Margel, nine, 125 Dewbourne Avenue; Sheldon Rosen, ten, 26 Camberwell Road, held a bazaar in aid of Israel, making a contribution of a pair of woollen blankets and money through Queen Esther Chapter of Hadassah.

• DAUGHTERS OF ISRAEL Charity Society: Closing meeting, at the home of Mrs. A. Weinstock, 1 Ava Road, had Mrs. I. H. Chapnick presiding. Ben Harold appealed for medical aid for the Haganah Hospital. A complete bed and mattress were donated. Mrs. L. Hauer, secretary, was presented with a gift for her new-born granddaughter, Miriam Joy Shay, daughter of Mr. and Mrs. Louis Shay. Refreshments were served by the hostess, assisted by Mesdames I. H. Chapnick, Charles Weiner, J. Slovin, I. Naftolin. A rummage sale was in aid of Israel.

• HEBREW WESTON Sanitorium Club executive meeting, at the home of Mrs. I. Blatt, 858 Lauder Avenue, discussed the annual patroness tea sponsored by the Senior and Junior groups, to be held at the home of Mrs. R. Schwartz, 41 Hillcrest Drive, on Sunday, October 31.

• JEWISH OLD FOLKS HOME was enriched by the addition of a Sefer Torah, presented by Mrs. Rivkah Rachlin, 191 Palmerston Avenue. Music and refreshments were provided by the Home, and the president, A. Rovner, received. Hostesses were: Mesdames M. Freedhoff, president of the executive; L. Singer, of the Auxiliary; B. Barshe, of Club Mem Zain. Committee [illegible] with Moses Randelman; Meyer Littner, secretary.

• ADATH ISRAEL, Roumanian Ladies Auxiliary: At a dessert supper, guests were received by Mrs. L. Hertzman, Mrs. H. Signer. A synagogue delegation was: J. Donnenfeld, I. Pezim, A. Schacter. Officers installed by Rabbi E. Schild were: honorary presidents, Mesdames L. Hertzman, M. Goldberg, L. Isaacs; president, L. Hertzman; others: Mesdames M. Siegal, H. Signer, B. Joseph, M. Abramowitz, H. Schacter, I. Pezim, M. Goldberg.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that AUDREY PHYLLIS ANGELA BLOM ROCHFORT, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at its next session for a Bill of Divorce from her husband, WILLIAM PATRICK D'OYLY ROCHFORT, of the City and District of Montreal, in the Province of Quebec, aviation employee, on the ground of adultery and desertion.

DATED at Montreal, this 1st June 1948.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that THELMA JENNIE ALVERA BROWNLEE LESLIE, of the City and District of Montreal, in the Province of Quebec, and presently residing in the City of Toronto, in the Province of Ontario, Nurse, will apply to the Parliament of Canada, at the next or following ensuing session thereof, for a bill of divorce from her husband, COLIN CAMPBELL LESLIE, Manager, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at Montreal, Province of Quebec, this 29th day of March 1948.

BERNARD DIAMOND,
Solicitor for Applicant,
261 St. James St. West
Montreal, Que.

SEE D.P. BILL

(Continued from Page One)

date except to pointedly exclude the 15,000 Polish Jews who fled their homeland during the pogroms of January, 1946?

"Second, 30 per cent of those to be admitted must be farmers. How could many of the Jews be farmers when they were denied the right to own farmland?

"Third, the provision which requires 40 per cent to come from Baltic states operates against Catholics as well as Jews. There are very few surviving victims of Nazi tyranny from those areas who are Jews or Catholics.

"Fourth, and most ironical, is the Volks Deutche provision which requires half of the German and Austrian quotas to be used by former Nazis, including Germans—the breed which tried to exterminate democracy and plunged the world into war." Earlier in his statement Justice Steinbrink described the "Volks Deutche" as those "who served as Hitler's fifth column in many European countries."

The American Jewish Committee said the compromise measure "preserves all of the evil and little of the good of either the Senate or House measure." Its statement was signed by its national president, Joseph M. Proskauer.

"The American Jewish Committee regards this compromise bill as a betrayal of our basic American traditions," it said. "Through ignorance or design, this legislation in effect aims at the deliberate exclusion of Jews, and to a lesser extent of Catholics, now languishing in displaced persons camps in Europe.

"It places on the statute books discriminatory legislation of a type for which there is no precedent in our history. It abdicates an opportunity to establish world leadership by our government."

The organization urged Americans "to see to it that their representatives in Congress take immediate and positive steps to rectify this un-American act."

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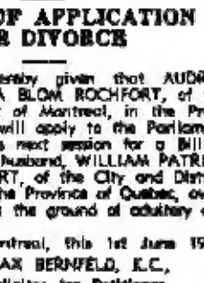

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JUNE 25, 1948 — VOL. XXX, No. 39

BEMOANS RUIN

(Continued from Page One)

Rabbi Herzog, gray-bearded and mild-mannered, appeared wrought up during the news conference.

"We can assure the Arabs they will never succeed in driving the Jews from Jerusalem," he said, pounding his study table. "They may carry out our dead bodies, but we will not go alive as prisoners of war."

As the chief rabbi made the strongest protest against the day and night artillery shelling of Jewish quarters of Jerusalem, several near-by crashes indicated that the neighborhood of his residence in the Rehavia section had been hit.

In a written statement Dr. Herzog described the destruction of some of the Old City's leading synagogues, intimating that the wrecking was deliberate. The attacks began May 17 after the withdrawal of the British Army and ended with the demolition of the famous Hurva Synagogue on May 27 by explosive charges. The statement said:

"On May 28 the remainder of the Jewish population in the Old City concentrated in five synagogues surrounding the Rishi Jochanan Ben-Zakkai Synagogue. . . . After the end of the fighting the Jews left these last five synagogues. . . . While no exact information as to the fate (of the synagogues) is available, it is generally believed that they too were set afire after the Jews had left the Old City."

Dr. Herzog then expressed grave anxiety over the position of more than 300 Jews taken prisoner after the Kfar Etzion battle in mid-May. He said that they had not been heard of since.

(A dispatch from a Trans-Jordanian prison camp on June 3 to which the Jews had been taken, said that the camp had not been visited by an International Red Cross representative and quoted a Zionist soldier as having said his comrades had no complaint about their treatment.)

Dr. Herzog urged the speedy release of about eighty-five Jewish women captured by Arabs in the Kfar Etzion battle. Unofficial sources said they were probably being handed over to Jewish authorities by the Arabs through the International Red Cross.

Finally, the rabbi asserted that Zionist soldiers who fell on the battlefield around Kfar Etzion had not been buried according to the Geneva Convention, if they had been buried at all.

When the Weingarten family returned, the 58-year-old Rabbi Weingarten was sobbing violently as Haganah troops led his wife and their family across rubble-strewn Suleiman's Way from the spot where Arab officers had released them at the Damascus Gate. Haganah security authorities placed Rabbi Weingarten under close custody when he came out, preventing newspaper men from approaching.

GREAT NEUROLOGIST

(Continued from Page One)

juries to the nervous system occurring in combat.

His most important works were the "Mikroskopisch-topographischer Atlas des Menschlichen Zentralnervensystems," which ran to three editions and the four volume "Handbuch des Neurologie des Ohres" (with Alexander and Brunner). He was known for his studies in epilepsy and family idiocy with degrees of blindness; as well as brain tumors and malformations of the brain.

He advised young physicians to obtain as much education as possible and to study languages in order that they could learn the progress in other countries. He declared that science must remain free and independent of other influences and he believed that it should have not only the support of foundations but of the Government.

Dr. Marburg was vice-president of the International Neurological Congress and a member of the the New York Academy of Medicine and the Academy of Sciences of France. He was an honorary member of the American Neurological Association, New York Neurological Society, Philadelphia Neurological Society, Vienna Medical Society, Neurological and Psychiatric Society of Argentina, and the Japanese Society of Neurology and Psychiatry.

He with, Mrs. Malvina Marburg, survives.

U.N. REPORT

(Continued from Page One)

that all countries must realize that, unless they do open their doors, the creation of the IRO will simply have meant the perpetuation of the refugee problem rather than its elimination, says the New York Times.

The two investigations say that they have proceeded on the supposition that the inception of the IRO was a serious expression of an international determination, and was not meant to be "just a fig-leaf to cover the sore consciences of nations and permit them to forget the intolerable and degrading conditions under which hundreds of thousands of war victims are living."

In general outline the report makes the following findings:

(1) Many, if not most of the displaced persons will not be accepted even by the countries that have agreed to take refugees.

(2) "Refugee" countries insist on splitting up families, rejecting particularly the older people who cannot produce.

(3) Hundreds of thousands of orphaned and "lost" children, taken from their homes by the Germans during the war, are now ironically being taught German ways and German culture in German schools and homes.

(4) Victims of concentration camps and the war veterans, their physical health broken by the enemy, are not wanted by most governments because they are no longer useful.

(5) Intellectuals are also not wanted because they represent professional competition.

(6) Only Palestine provides any hope of refuge for most of the Jews; and even that hope today is a tenuous one.

With so many restrictions being placed upon refugee immigration by most countries, and with the birth rate in displaced persons camps exceeding the death rate by about 14,000 during the first twelve months of the IRO's operation, the report warns again and again that the whole situation will steadily get more complicated and that something concrete needs to be done quickly.

Conclusive figures on the size of the refugee population are almost impossible to get, the report says, but it estimates that the IRO must plan on taking care of at least 900,000 displaced persons of various categories during the next year.

The first aim of the IRO is to repatriate refugees to their country of origin, if they will return, but according to the report the repatriation quota for the first twelve months of the IRO work will fall considerably short of the 109,000 once planned.

Resettlement of displaced persons in countries other than those of their origin is the next goal of the IRO, and here too the goal will not be reached. It is estimated that during the first twelve months of IRO operation ending June 30 about 185,000 persons will be resettled, a figure that is 77,000 short of the original goal.

Strong criticism is made of the lack of uniformity in immigration regulations of the various countries, and the insistence by most Governments' on legal papers which most of the refugees have either lost or can never obtain. Some cases are cited where married couples would have to get certification on their marriage from German magistrates.

The report describes "embarrassment, humiliation or injury" to representatives of the Soviet Union and Yugoslavia on some occasions while they were visiting camps to urge Russians and Yugoslavs to return home. While recognizing that there must necessarily be organized resistance in the camps among people who don't want to go back home, it is suggested that better means might be adopted to see to it that those who do want to return are not tyrannized by camp-mates.

In the camps where Anti-Russian incidents have occurred, it is suggested that IRO staff members have not received cooperation. In an aside, the report observes that the Russians might go a little easier on the political propaganda when they talk to displaced persons and might put more stress, instead, on the practical picture of life in the Soviet Union, including thriving possibilities, vague in focusing on.

THE NEW PRESIDENT OF HEBREW UNION COLLEGE

By S. J. Woolf, In The New York Times Magazine

The Hebrew Union College in Cincinnati recently inducted Dr. Nelson Glueck as its fourth president. Founded in 1875 by Rabbi Isaac Mayer Wise for "the preservation of Judaism in the American scene," it is today the heart of Reform Judaism in this country. Its object is to prepare young men to teach a religion "acceptable to a modern, progressive world."

Although Dr. Glueck is a rabbi, he has never headed a congregation. His fame rests upon his archaeological discoveries and his writings, rather than on his sermons. In appearance, at least, he fails to conform to any stereotyped conception of a rabbi. I had an appointment with him the other day and as I sat waiting for him in my studio, the memory of two of his bearded predecessors, whom I had known, arose in my mind.

When I opened the door for Dr. Glueck I saw a young-looking, smooth-shaven man, trim of figure, wearing a light-colored overcoat, a gray suit and a flowered tie. A hearty, gracious smile spread over his face and his dark, intense eyes, under heavy brows, beamed.

It was soon clear that his unswerving allegiance to the Decalogue does not interfere with his appreciation of the changes that are taking place in the world. Although when he speaks of religion, he becomes at times somewhat pontifical, he displays a poetic sense as he describes the scenery of the Holy Land. He is moved by the beauty and diversity of the landscape of the Holy Land and never forgets the biblical incidents associated with it, but he is primarily interested in his archaeological import. His field work has revolutionized the knowledge of the country. He has uncovered 1,000 biblical cities in Trans-Jordan and excavated Solomon's port of Ezion-gaber on the Red Sea and the Nabatean Temple in Khirbet Tannur.

His explorations in Trans-Jordan mark the first time that an entire land has been studied mile by mile with use of the modern technique of pottery identification to determine chronological facts. In this way he established the exact boundaries of the ancient kingdoms of Edom, Moab and Ammon which had been previously obscure.

He has written many books as well as magazine articles on his work as a member of scientific societies both here and abroad, and he is considered one of the leading authorities on archaeological questions pertaining to Palestine, Trans-Jordan and neighboring lands.

His approach to religion is rational rather than emotional. At heart he is a scientist whose theological studies opened up vistas of history. While he refuses to accept all legendary lore as unassailable, he is devout in the best sense of the word. Dogma means little to him. One of the first things he said as he sat down to pose was, "I am more interested in hearts than in hats or ham." On the other hand, he rejoices when in his explorations he makes discoveries that confirm statements in the Bible.

For he sees in religion the only salvation for the world in these confused days — not necessarily in his religion but in any faith that upholds the moral and spiritual law. "Never before," he said, "have leaders of the spirit been needed so much as at present. And they are needed at once, for we have been more effective in our methods of destruction than in those of creation. Ignorance, oppression, corruption, poverty and pain are evident almost everywhere, while mob madness is being encouraged in strange places. We even hear talk of an impending war. To combat the dangers that surround us we must turn to the moral law. The world's predominant cultures have proved themselves spiritually inadequate to solve our problems. They who struggle toward God shall prevail."

He was emphatic as he spoke and he reinforced his words with gestures. One could more easily picture him in a pulpit than riding on a camel through a desert and rejoicing over the unearthing of some ancient pottery. His tone became somewhat lighter as he went on.

"One of the most encouraging signs I have noticed is a tendency among our young people to turn to religion. When I came back to this country from one of my trips abroad I was shocked by the attitude of our young men and women. Most of them appeared to be more interested in speakeasies than in synagogues. When I returned last year I saw a decided change. I think that the war taught our young folks a lesson. They have come to realize the need of an abiding faith and are turning to the God of their fathers.

"Of course," he went on, "to us Jews the moral law, so necessary these days, means the Torah, the first five books of the Bible. That is the law which our rabbis have always taught and which Jesus, who after all was a rabbi, preached. We have long known that it is the foundation of civilization, for our early prophets saw that enduring strength is completely dependent upon understanding it and translating it into action.

"It is adherence to it that accounts for the continued existence of our people in the face of countless persecutions. Hitler was not the first tyrant who tried to destroy us. We survive not because of any intrinsic traits which set us apart from others but because of our spiritual beliefs. The fact that man do justice, love mercy and know humility and in this way worship God is the reason for our survival.

"Look at Europe today where the displaced persons of our faith are still deprived of freedom in a different kind of imprisonment. Think of those eager, anxious souls who saw the shores of a land they thought at last would be their home, only to be turned back and sent to [illegible] prison camps. Without a [illegible] eyes them.

"Irrespective of whether one believes in Zionism or not, or whether one feels that Palestine should be divided into an Arab and a Jewish state, the United Nations has made its decision. It considered the solution of the problem so important that one of its first acts was to set up a Jewish homeland. Should this not be carried out, the United Nations would be seriously weakened in the eyes of the world. In fact the moral direction of the world will be partly determined by what happens in Palestine."

I interrupted him to ask why it would not be better for the homeless Jews to settle in other parts of the world than to stir up more trouble at this time in the Near East.

"Let me answer the second part of your question first," he replied. "I have spent many years in Trans-Jordan and Palestine and done much exploration and excavation in the Arab parts of those countries. I have been there during stormy periods, but I must say that the Arabs have not only been hospitable but kind. I have seen them and the Jews living peacefully together and lending each other their farming implements. For this reason I am convinced that properly handled, the trouble that has arisen can be settled.

"As for the displaced Jews going to other places, where can they go? Although here in this country we have vast tracts of unused land, we have admitted only a handful. The Stratton Bill which would permit the entry of 100,000 a year for four years, remains unpassed. A few of the Latin American countries have let down the bars for a certain number and England has allowed entry to some. But this is not enough to solve the problem, and we are in no position to ask other countries to do what we will not do ourselves. So Palestine is the only answer."

Mr. Glueck's interest in Palestine goes back to the time when he was a student in Hebrew Union College. He was born in Cincinnati forty-eight years ago and it was largely through the urging of his parents that he entered the college after he had been graduated from the University of Cincinnati. But he soon made up his mind that he did not want to become a rabbi of a congregation. He longed rather for an academic life.

Accordingly when he became a rabbi at twenty-three he went abroad on a travelling scholarship and spent four years in different German universities, receiving his Ph.D. from Jena. Then he made his first trip to Jerusalem and worked in the American School of Oriental Research.

The following year he became a member of the faculty of his alma mater, where eventually he was named Professor of Bible and Biblical Archaeology. But he had not spent all his time in the Tudor Gothic buildings high on a hill in the midwestern city. He has made many trips to the Holy Land, some of them lasting as long as five years.

He likes to speak of his travels and as he does so he refers to both past and present. At one moment Joshua is standing before the walls of Jericho, then he himself is before the Wailing Wall in Jerusalem, meeting there a Negro Baptist minister who had been his pupil. And tales of a civilization in the Jordan valley older than the Bible give way to a question as to whether his young son, who was born in the Holy City, would have to learn Hebrew to become an archaeologist.

The sites of many of the ancient civilizations have hardly been scratched, says Dr. Glueck. "There are thousands of places worthy of investigation, but hardly a baker's dozen have been completely excavated.

"Apart from purely archaeological reasons this work should be carried on, for it is amazing how it verifies the Bible's statements. For although the Bible is [illegible] its general background.

"For instance, some years ago we explored a great rift called Wadi Arabah along the south end of the Dead Sea. There we found King Solomon's copper and iron mines which we could date from the pottery in them. Up to that time no mines of these metals were known in that part of the world. As a consequence some people had doubted the truth of the Bible reference to them. But our discoveries confirmed — if the Bible even needs confirmation — that passage in Deuteronomy describing the Promised Land to Moses: 'And you shall inherit a land whose stones are iron and out of whose hills you can dig copper'."

In reply to the question why Palestine had been the birthplace of religious consciousness, he smiled and said, "I have often asked myself why Judaism and Christianity, as well as their issue Islam, developed along the banks of the Jordan. According to the Bible it appeared to Lot like 'the garden of God.' God walked abroad in the Promised Land and made His voice heard there. It was there too that Rabbi Hillel taught 'What is unpleasant to thyself, that do not do to thy neighbor.' And there also another Jew, a few years later, preached, 'Whatsoever ye would men should do unto you, even so do ye also unto them.'

"As a consequence Palestine is spiritually what it is geographically — the focal point of the world. It is the meeting place of East and West, which can again become a great garden area, given peace-loving inhabitants engaged in agriculture instead of homicide, and thus serve as a haven for the oppressed."

For a time Dr. Glueck was uncertain what to do when he received the offer of the presidency of the college. He feared that acceptance might mean giving up the work to which he had thus far devoted much of his life. But, while making up his mind whether to accept, he thought of a transport on which he had sailed to the Holy Land.

"It was crowded with young men," he told me, "all [illegible] ready to make the supreme [illegible] fice for their country. For [illegible] I lived with them and shared [illegible] thoughts. I realized more than [illegible] the need for religion. I thought [illegible] my own little boy and wondered [illegible] by the time he was grown up [illegible] could not be regarded as an [illegible] lete horror.

"It was then that the [illegible] who lived near Haifa began to [illegible] their importance for me. The [illegible] ory of those living, hopeful [illegible] on that boat loomed large in [illegible] parison with the prehistoric [illegible] and weapons of primitive [illegible] decided that I could do [illegible] teaching eternal laws which [illegible] understood and followed, would [illegible] away with future wars. And [illegible] knew of no better place to [illegible] those laws than in an institution [illegible] such as Hebrew Union College."

He went on to speak about the college and its background. [illegible] founder came to this country [illegible] Bohemia in the Eighteen [illegible] and saw here a land in which [illegible] Jews would find homes, provided [illegible] they modified some of their [illegible] oms, without sacrificing the [illegible] sential, basic beliefs. Settling [illegible] Cincinnati he preached a [illegible] which was "liberal" and [illegible] sive, in perfect harmony with [illegible] ern science, criticisms and [illegible] ophy, and in full sympathy [illegible] universal liberty, equality, [illegible] and charity."

By 1875 Dr. Wise's liberal [illegible] gious idealism had spread [illegible] succeeded in establishing a [illegible] of American Hebrew Congrega[illegible]tions. But he realized that [illegible] must be men to carry his teachings [illegible] throughout the country. And [illegible] ceived the idea of establishing [illegible] theological seminary to train [illegible] lean youths to become [illegible] rabbis. The Hebrew Union [illegible] became the [illegible]

What "[illegible]" [illegible] eration on their [illegible] college has grown slowly [illegible] ly and today occupies [illegible] buildings. Of its 500 [illegible] some 400 are still living [illegible] of them occupy pulpits throughout the world while fifty are [illegible] in Jewish communal service. [illegible] present its faculty consists of [illegible] team professors as well as [illegible] special instructors and its [illegible] ment numbers about 150.

He regards the college library, which in some ways is a [illegible] in itself, as another means of spreading knowledge of Judaism. He proposes to institute traveling exhibits which will be available not only to synagogues but also to [illegible] seums throughout the country. [illegible] he tells of the tremendous interest shown in a display of Jewish [illegible] at the Cincinnati Art Museum.

"It is by carrying on in this way that the college can help carry out the aims of its founder and prove that we Jews are 'a part of the bone and sinew of America,' as he said. "Our graduates are playing important parts in [illegible] social organizations with [illegible] men of other faiths. They are [illegible] bringing progressive Judaism to those who question old and [illegible] matic ways. They lead the [illegible] munities in a Jewish way [illegible] which merges with the way [illegible] men of good-will.

"During the war they [illegible] hesitate to conduct Catholic [illegible] testant services when [illegible] these faiths were not [illegible] one of them on a [illegible] port, having given his [illegible] a soldier, clasped hands [illegible] Protestant ministers and [illegible] is priest who had died [illegible] and all four died with [illegible] the same God.

"This is the religion [illegible] It carries out [illegible] Judaism, strengthened [illegible] of the American of Wise [illegible] Jefferson, of Lincoln [illegible] man, the American of [illegible] fathers who called this [illegible] New Jerusalem,' this [illegible] our fellow-citizens of [illegible] the brotherhood of